

City of Abbotsford

PO Box 89, 203 N. First Street, Abbotsford, WI 54405

**ABBOTSFORD CITY COUNCIL
TO BE HELD WEDNESDAY NOVEMBER 4, 2019 6:00 P.M.
AT THE ABBOTSFORD COUNCIL CHAMBER**

1. Call meeting to order
 - a. Roll Call
2. Pledge of Allegiance
3. Establish Order of the Day
4. Comments from the Mayor
5. Comments from the Administrator
6. Public Comments Pertaining to Agenda
7. Fire Department Update – Battalion Chief Austin
8. Approve/Disapprove Minutes from October 7, 2019 City Council Meeting
9. Approve/Disapprove Minutes from October 16, 2019 City Council Meeting
10. Minutes from October 29, 2019 Plan Commission Meeting
11. Library Update
12. MSA Update
13. 1st Payment Application – Haas Sons - 1st Street Rehab
14. Final Payment Application and \$0 Balance Change Order – Steen Construction – Industrial Park Road
15. Utility Easement for Wisconsin Energies in the Schilling Meadows Subdivision
16. Industrial Park Road Plan
17. Approve/Disapprove Quotes for a rammer
18. New VFD for Linden Lift Station
19. Quotes for Meter Testing
20. Accept Quote for Landfill Monitoring
21. Operator’s Licenses
22. Approve New Certified Survey Map for 400 W. Pine Street
23. 2020 Budget Introduction and Approve Notice of Public Hearing on Nov 20th
24. Discussion: Council/Committee of the Whole Format v. 2 City Council meeting
25. Closed Session Pursuant to WI Stats Section 19.85(a) Deliberating concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before that governmental body. (Chad Kilty Operators License).

**City Council members may attend the above committee meeting for information gathering purposes. If a quorum of Council members should appear at this Committee meeting, a regular Council meeting may take place for the purpose of gathering information on an item listed on this Committee agenda. If such a meeting should occur, the date, time, and location of the Council meeting will be that of this Committee as listed on the Committee agenda.*

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Clerk’s Office at (715) 223-3444 with as much advance notice as possible.

26. Closed Session Pursuant to WI Stats Section 19.85(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. (SRTS)
27. Closed Session Pursuant to WI Stats Section 19.85(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is involved. (Chelt Development)
28. Communications –
 - a. October 2019 Copper Testing Results and Graphs
 - b. DOT Letter re: Highway 13
29. Future Agenda Items – No Action Will Be Taken
30. Next Meeting Dates: City Council- November 20, 2019 – City Council December 2, 2019

**City Council members may attend the above committee meeting for information gathering purposes. If a quorum of Council members should appear at this Committee meeting, a regular Council meeting may take place for the purpose of gathering information on an item listed on this Committee agenda. If such a meeting should occur, the date, time, and location of the Council meeting will be that of this Committee as listed on the Committee agenda.*

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Clerk's Office at (715) 223-3444 with as much advance notice as possible.

Minutes from the October 7, 2019 Abbotsford Committee of the Whole Meeting held in the Abbotsford City Hall Council Chambers.

Mayor Voss called the meeting to order at 6:00 p.m.

Roll Call: Mayor Voss, Rachu, Weix, Huther, Faber, Weideman and, Kramer. Soto arrived at 6:07p.m.

Others present: Administrator Grady, Public Works Director Stuttgen, Interim Water/Wastewater Supervisor Soyk, Chief Bauer, Judge Judy Kalep, Superintendent Baker, Library Director Jochimson, Vern Leffel, Billy Colby, Kent Schilling, Dennis Davis, Jim Colby, Kurt Rankle, Jim & Jenny Jakel, and Kevin O'Brien (Tribune Phonograph)

Pledge of Allegiance: Held

Establish Order of the Day- No changes

Comments by the Mayor – The Mayor stated that if any members of the Council would like to take part in some informal working sessions on budget that they should contact the City Administrator.

Administrators Comments – We received another offer to purchase our rental rights for one of the cell phone towers. The company would pay the City \$75,000 for perpetual rights to use the property. Currently, we are receiving \$6500/yr rent.

Our contract with SEH to monitor the landfill is expiring at the end of the year. I expect SEH to submit a quote to continue the monitoring for another 5 years. I have also asked MSA and Cedar Corp to provide quotes for this service.

I am currently working on the budget for next year. If there is interest from City Council members in the formation of a volunteer unpaid committee to meet over the next two months I will be happy to schedule meeting times. While unofficial, these meetings would be posted and open to the public. Please contact me if you are interested.

Civics started their work today. Someone will be here all week transferring the data and training the staff of the software.

We are currently having phone issues at City Hall right now. The switch over from Frontier to Spectrum has not gone as smoothly as one would hope. We are working to resolve the situation ASAP.

The audit of 2018 is complete. Our auditor has requested that he be able to present the audit over the phone. If this is acceptable to the Council then I will schedule it at the next possible meeting. If not, the auditor can make the trip up here.

Public Comments Pertaining to Agenda – Jim Colby spoke about the road construction in the Sportman’s Addition. Diane Horacek spoke about planting trees and brush in the City Right if Way. Kurt Rankle spoke about the Fall leaf pickup.

Approve/Disapprove Minutes from August 21, 2019 City Council Meeting – Motion to approve the minutes by *Weix/Faber. Unanimous.*

Approve/Disapprove Minutes from September 4, 2019 City Council Meeting - Motion to approve the minutes by *Kramer/Huther. Unanimous.*

Approve/Disapprove Minutes from September 16, 2019 Committee of the Whole/City Council Meeting – Motion to approve the minutes by *Weix/Weideman. Unanimous.*

Dennis Davis – Mr. Davis explained that he is having sewer issues in front of his home where the sewer is constantly backing up. Public Works Director Stuttgen told the City Council that the lateral from his home was not connected to the city sewer system. Instead, Mr. Davis is sharing a lateral with the apartments next door. Because his house is the lowest of the buildings a backup will occur at his house first.

Mr. Davis contends that the City should play to fix the problem as a former Director of Public Works approved the building permit for the construction of his home. Administrator Grady and Public Works Director Stuttgen told the City Council that Mr. Davis’s house is 20 years old; that the city never acted as a building inspector; and the necessary repairs are on laterals owned by Mr. Davis. Further, the proper recourse for Mr. Davis is to take it up with the previous owner for failing to disclose the sewer issues. Administrator Grady and Public Works Director Stuttgen recommended that the City Council deny Mr. Davis’s request for the city to take responsibility of the sewer lateral.

Motion to deny the claim by *Rachu/Weix*. Roll call vote. Rachu – yes, Weix – yes, Totzke – yes, Soto – abstain, Huther – yes, Faber – no, Weideman – no, Kramer – yes. *Motion passes with 5 - yes, 2 – no, and 1-abstain.*

Room Tax – Administrator Grady told the Council that the room tax currently brings in about \$25,000/yr. By state statute the City is allowed to keep up to 30% of the revenues, but currently only keeps \$1500 to pay the Clark County Economic Development Corporation.

In addition, the Room Tax Commission is having difficulties funding all of their requests due to limitation in revenue. Recently, the Room Tax Commission has had to dip into their reserves to funding previously approved requests.

Administrator Grady informed the City Council that he is putting together the budget assuming a room tax rate of 6% and the City keep 30% of the revenue. By raising the room tax rate from

3%-6% both the City and the Room Tax Commission would see higher revenue. The City Council gave Administrator Grady permission to continue writing the budget under the new rates.

Chamber of Commerce Presentation – Jenny Jakel gave a presentation regarding the benefits that the Chamber of Commerce provides to the City of Abbotsford. Ms. Jakel requested that the City continue appropriating \$5500 towards support of the Chamber of Commerce.

Certified Survey Map – Jim Jakel petitioner – Mr. Jakel requested that the City approve the new Certified Survey Map. The house is sold and the sale is pending final approval of the map by the City Council. The Plan Commission previously approved the new map. Motion to approve the new Certified Survey Map by *Rachu/Weix*. *Unanimous*.

Hiring of a New Police Officer – Chief Bauer announced that the Abby-Colby Police Department hired a new officer. His name is Nicholas Rudolph. Motion to approve the hiring of Officer Rudolph by *Rachu/Faber*. *Unanimous*.

MSA Update – Dan Borchardt of MSA presented the MSA update.

Melvin Pay Application #2 – Sportsman’s Addition - Motion to approve Melvin Pay Application #2 by *Weix/Rachu*. *Unanimous*.

MSA Addendum for SRTS Real Estate Acquisition – The addendum would allow MSA to devote more staff to the land purchases for SRTS. There would be no additional cost to the city. Motion to approve the addendum by *Kramer/Rachu*. *Unanimous*.

Resolution 2019-8 – Resolution to discontinue part of 1st Street – Administrator Grady explained that this was part of the long process to discontinue the road. The issue would be coming back for the December 4th meeting. Motion to approve Resolution 2019-8 by *Weideman/Rachu*. *Unanimous*.

MSA Contract for GIS Mapping - Interim Water/Wastewater Supervisor Soyk told the City Council that the DNR requires new mapping by the end of the year. Administrator Grady noted that SEH was kind enough to provide the original digital file of the current GIS Mapping. Motion to approve the contract by *Kramer/Faber*. *Unanimous*.

Approve/Disapprove Quote for Phragmite Survey - Interim Water/Wastewater Supervisor Soyk told the City Council that the DNR requires this study to be conducted every year to see if the area has become overgrown. Motion to approve Star Environmental by *Faber/Weideman*. *Unanimous*.

Ordinance 2019-7 Adopting a \$50 fee to pick up residential leaves and brush after the last leaf pick up day. – Motion to approve Ordinance 2019-7 by *Faber/Rachu*. Roll call vote. *Rachu* –

yes, Weix – yes, Totzke – yes, Soto – no, Huther – yes, Faber – yes, Weideman – no, Kramer – yes. *Motion passes with 6 - yes, 2 – no.*

Resolution 2019-9 Creation of a Joint Complete Count Committee with the City of Colby – Motion to approve Resolution 2019-9 by *Rachu/Faber. Unanimous.*

Letter of Credit for Landfill – Administrator Grady explained that this was required by the DNR for the maintenance of the old landfill. Motion approve the renewal of the letter of credit by *Weix/Soto. Unanimous.*

August 2019 Financials – The August 2019 financials were presented.

Closing the City on the Day After Thanksgiving and Christmas Eve – Motion to close the city on the day after Thanksgiving and Christmas Eve with employees having to use a sick day, vacation day, comp time or take an unpaid day by *Huther/Rachu. Unanimous.*

Operators Licenses – Motion to approve operator’s licenses by *Rachu/Faber. Unanimous.*

Employee Handbook – The City Council decided to call all earned days off that are not vacation Paid Time Off (PTO). The Council agreed that PTO would accrue at 3.7 hours per pay period to a maximum of 240 hours. Employees who had accrued 240 hours or more would have to use it or lose it. Employees who currently have more than 240 hours of sick leave would be grandfather in.

The Council discussed a request by staff to allow overtime pay after 32 hours in some situations. In the end the Council asked Administrator Grady whether or not the City could provide this benefit.

The Council also discussed comp time for managers. There was discussion about what constituted salary and how many hours a salaried manager was expected to work. The Council decided to wait until a future meeting to continue discussing the issue.

Discussion: Switching from City Council/Committee of the Whole format to 2 City Council meetings – The Council discussed the merits of keeping the current system versus moving to 2 City Council meetings. The benefits of the 2 City Council meeting were that the public would not be confused, that it is simpler, and the City Council can act without having to wait until the next month. The Council could always table an issue until the next meeting if more time was needed.

The benefit of the current system is that it allows the Council to discuss an issue first and think about it before voting.

Discussion: Planting trees and brush on the City right of way - Public Works Director Stuttgen asked the City Council to consider an ordinance that prevents residents from planting trees and bushes in the City right of way. Trees and bushes make it more difficult for city crews to repair sewer and water lines. In addition, as trees grow larger their limbs encroach into the street where they can possibly damage city vehicles. As it is now, city crews have to trim trees back to prevent damage to their vehicles. Continued planting of trees and bushes in the right of way will only create more work for city crews. The City Council decided to consider this issue at a meeting in the future.

Closed Session - Pursuant to Section 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Public Works Director, Interim Water/Wastewater Supervisor, Deputy Clerk, Administrative Assistant, and City Administrator)

Motion to go into closed session by *Weix/Faber*. Roll call vote. Rachu – yes, Weix – yes, Totzke – yes, Soto – yes, Huther – yes, Faber – yes, Weideman – yes, Kramer – yes. *Motion passes with 8 - yes, 0 – no.*

Motion to go into open session by *Weix/Faber*. Roll call vote. Rachu – yes, Weix – yes, Totzke – yes, Soto – yes, Huther – yes, Faber – yes, Weideman – yes, Kramer – yes. *Motion passes with 8 - yes, 0 – no.*

Any Action, if necessary – The City Council decided upon the following wage increases:
Public Works Director Craig Stuttgen – 3% increase plus a \$1500 dollar bonus

Interim Water/Wastewater Supervisor Josh Soyk – The position is made permanent and Mr. Soyk is placed on salary at a rate of \$58,252.17

Administrative Assistant Erin Clausnitzer – pay is raised to \$14.50/hr

Deputy Clerk Luedtke – 3% raise

Administrator Grady – 2% raise.

Items for Future Agendas – no action will be taken – Budget and Fire Department Update

Next Meetings – City Council November 4, 2019 – Committee of the Whole October 16, 2019.

Motion to adjourn by *Faber/Rachu*. *Unanimous*. The City Council adjourned at 9:38p.m.

Minutes from the October 16, 2019 Abbotsford Committee of the Whole Meeting held in the Abbotsford City Hall Council Chambers.

Mayor Voss called the meeting to order at 6:00 p.m.

Roll Call: Mayor Voss, Rachu, Weix, Totzke, Soto, Huther, and Faber. Weideman arrived at 6:16p.m. Mr. Kramer was absent due to technical difficulties.

Others present: Administrator Grady, Public Works Director Stuttgen, Interim Water/Wastewater Supervisor Soyk, Deputy Clerk Luedtke, Vern Leffel, John Smith Lucas Dorn via telephone (Johnson Block) and Kevin O'Brien (Tribune Phonograph)

Pledge of Allegiance: Held

Establish Order of the Day- No changes

Comments by the Mayor – The Mayor repeated her invitation to any members of the Council would like to take part in some informal working sessions on budget that they should contact the City Administrator.

Administrators Comments – FEMA will be in town on Nov 7th to assess the storm damages from the July 19-20 storms.

Public Comments – None.

2018 Audit Report Presentation by Lucas Dorn of Johnson Block -

Police Department Update and Bills – Motion to approve the Police Department bills in the amount of \$57,262.41 by *Weix/Rachu. Unanimous.*

Fire Department Update – The Fire Department update was presented by Mr. Weideman

October 2019 Bills – The City Council went through the bills. Motion to approve the bills that were cut in Civics in the amount of \$355,555.51 by *Rachu/Weix. Unanimous.* Motion to approve the bills cut in Workhorse (\$91,412.50 for a bond payment and \$2.76 to reimburse Deputy Clerk Luedtke) by *Huther/Rachu. Unanimous.*

5 year Road Plan - Administrator Grady and Public Works Director Stuttgen. A 5 year road plan is necessary to apply for grants for upcoming road construction. Passing the plan does not commit the City to conducting any of the road work. It merely sets up a priority list. Any work done in the future will be decided by future City Councils based up the needs and available funding at the time.

2020

Spruce Street and Safe Routes to School

Scope of Work: Resurface 5050 LF, blacktop, new curb and gutter, storm sewer repair – *Council approved*

2021

W. Linden Street

Scope of Work: Reconstruct Linden Street from Highway 13 to Industrial Park Road. Project length 1050 LF. Remove and replace all pavement, reconstruct undersized storm sewer – *Pursuing possible grants*

North 3rd Street

Scope of Work: Mill and overlay north from E. Pine Street to termination. Length is 880 LF

2022

Hiline Avenue

Scope of Work: Two inch overlay and shouldering. Project length is 2060 LF

W.Hemlock Street

Scope of Work: Reconstruct Hemlock Street from 5th Avenue to Hiline Ave and add storms sewers – *Anticipated TIF Project*

S. 7th Street

Scope of Work: Two inch asphalt and shouldering. 675 LF

North 9th Street and Galvin Road

Scope of Work: Pulverize, two inch asphalt and shouldering. Project length 2600LF

2023

North 4th Avenue

Scope of Work: Mill and overlay from Spruce Street to Larch. Reconstruct from Larch to Pine. Project length 1460 LF. – *Potential TIF Project*

North 1st Street

Scope of Work: Overlay from Spruce to Oak. Reconstruct from Pine to Maple.

2024

West Cedar Street

Scope of Work: Complete reconstruct including water, sewer, and storm sewer

North 11th Street

Scope of Work: From Spruce to Elm. Two inch overlay and shouldering. Project length is 880 LF

Motion to approve the 5 year road plan by *Faber/Huther. Unanimous.*

Employee Handbook – The City Council discussed comp time for managers. Administrator Grady suggested that nothing go into the employee handbook. The City can deal with issues on a case by case basis. The Mayor and City Administrator can allow comp time to be used on occasion when the situation warrants it. In extreme cases, the City Council can award extra vacation time when necessary. The City Council decided not to add anything regarding comp time for managers to the employee handbook.

The City Council then discussed whether employees should be eligible for overtime after 32 hours worked instead of the standard 40 worked in certain circumstances. Administrator Grady contract the City Attorney and was told that is was legal to do so, but that it was not advisable.

The discussion centered around should holidays be treated differently than vacation days. It was noted that holiday pay is already 3 x. The Council then discussed whether exceptions could be made at the discretion of managers. It was noted that if there were exceptional situations, managers could ask the City Council to award extra pay. The City Council decided not to change the employee handbook.

Motion to approve the handbook by *Huther/Rachu.*

The issue of employees having to use comp time with 6 months of earning it was brought up. It would be easier for accounting purposes if the 6 months were changed to 1 year.

Motion to amend the employee handbook to change the requirement that comp time be used within 6 months to 1 year by *Huther/Rachu. Vote on the amendment Unanimous,*

Roll call vote on the employee handbooks as Amended. Rachu - yes, Weix - yes, Totzke - yes, Soto - yes, Huther - yes, Faber- yes, Weideman- yes. *Motion possess 7-0.*

Room Tax – Motion to raise the room tax from 3% to 6% by *Weix/Huther. Unanimous.*

Motion to keep 30% of the Room Tax money for the City budget by *Weix/Soto. Unanimous.*

Future Agenda Items – No Action Will Be Taken – Committee of the Whole v 2 City Council meetings format, Fire Department update, budget.

Next Meeting Dates: City Council- November 4, 2019 – City Council November 20, 2019

Motion to adjourn by *Rachu/Huther. Unanimous.* The City Council adjourned at 7:36 p.m.

Minutes from the October 29, 2019 Abbotsford Plan Commission held in the Abbotsford City Hall Council Chambers.

Chair Weideman called the meeting to order at 5:00 p.m.

Roll Call: Chair Weideman, Mayor Voss, Hocholter, Jakel, Baker. Christensen and Anders – excused absence.

Others present: Administrator Grady, Kevin O’Brien (Tribune Phonograph)

Pledge of Allegiance: Held

Establish Order of the Day- No changes

Public Comments – none

Minutes from the September 26, 2019 Meeting – Motion by *Hocholter/Jakel* to approve. *Unanimous.*

Certified Survey Map for 400 W. Pine Street – Administrator Grady informed the Commission that there was an offer pending on the sale of the house and lot 2. Before the sale could go through the survey map had to pass the Plan Commission and City Council. The Commission was also informed that the new owner wanted make sure that he could use the driveway on the far west side of the property. It is a gravel driveway that goes over the culvert.

Motion to approve the new certified survey map for 400 W. Pine Street by *Baker/Jakel*. *Unanimous.*

Marketing the New Industrial Park and Schilling Meadows – Administrator Grady stated that there is \$5,000 in the new budget to market the new industrial park and Schilling Meadow. The city received an estimate from MSA for \$2000 to use a drone to take aerial pictures of the properties and to grid them out.

The Commission discussed using every available method to market the properties including various websites, signs, and the creation of a website and Facebook Page. The City will also try to work with local realtors.

Motion to adjourn by *Voss/Hocholter*. *Unanimous.*

The Plan Commission adjourned at 5:15

BYLAWS FOR THE ABBOTSFORD PUBLIC LIBRARY BOARD OF TRUSTEES

Article I Identification

This organization is the Board of Trustees of the Abbotsford Public Library as referred to as the library board, existing by virtue of the provisions of Chapter 43 of Wisconsin Statutes, and exercising the powers and assuming the duties granted to it under said statute. The Abbotsford City Council accepts the provisions of Chapter 43, Wisconsin Statutes, and any future amendments to said Chapter as they apply to the work of the Abbotsford Public Library Board.

Article II Membership

Section 1. Appointments.

The Library Board of the Abbotsford Public Library shall consist of six (6) members appointed by the mayor who shall be residents of the municipality except two (2) who may be residents of adjacent towns. The mayor shall also appoint as an additional member, one 910 school administrator, or their representative, to represent the Public School District, or Districts, in which the Abbotsford Public Library is located. The mayor shall also appoint one (1) member of the Abbotsford City Council to function as liaison to the Library Board. No compensation shall be paid to the members of the Library Board.

Section 2. Terms of Office.

Regular appointments are for three (3) years with staggered terms for continuity.

Section 3. Meeting Attendance.

Each member of the Abbotsford Public Library Board shall be required to attend at least eight (8) of twelve (12) Library Board meetings per calendar year. Failure to comply may result in dismissal from the Board.

Article III Officers

Section 1. Officers.

The officers shall be a president, a vice president, and a treasurer, elected from among the appointed trustees at the annual meeting of the Board. The office of Secretary shall be held by the Library Director. No member shall hold more than one office at a time.

Section 2. Election.

The President of the Board shall appoint a nomination committee at the November meeting of the Board, which committee shall meet and prepare a list of members who are to be nominated as officers, for presentation to the Board at the annual meeting in January. These members named shall automatically be placed on the ballot for election. In addition to the names submitted by the nominating committee, any of the other members of the Board may, at the annual meeting, nominate other members as officers for the respective offices, provided that prior consent of the nominee has been obtained. The offices shall be chosen by majority vote of the members of the board at the annual meeting by secret ballot. A nominating committee shall be appointed by the president three months prior to the annual meeting and shall present a slate of officers at the annual meeting. Additional nominations may be made from the floor at that time.

Section 3. Term of Office.

Officers shall serve a term of one year from the annual meeting at which they are elected and until their successors are duly elected. Vacancies in office shall be filled by vote at the next regular meeting of the Board after the vacancy occurs, except for the President, which shall be filled by the vice-president of the balance of the term.

Section 4. President.

The president shall preside at meetings of the Board, authorize calls for special meetings, appoint all committees, execute all documents authorized by the Board, decide all points of order, serve as an ex-officio voting member of all committees except the nominating committee, review all checks drawn on funds held in custody of the library (independently of the municipality), and generally perform all duties associated with the office of president.

Section 5. Vice-President.

The vice president, in the event of the absence or disability of the president, or of a vacancy in that office, shall assume and perform the duties and functions of the president.

Section 6. Secretary.

The library director shall execute the office of secretary and shall keep true and accurate minutes of all meetings of the Board, shall issue notice of all regular and special meetings, and shall perform such other duties as are generally associated with the office of secretary.

Section 7. Treasurer.

The treasurer shall make monthly reports to the Board showing in detail the amount and investment of, and income and disbursements from, the funds in his or her charge.

Article IV Meetings

Section 1. Regular Meetings.

The Abbotsford Public Library Board shall meet monthly at the Library headquarters, or at such other time and place as the majority of the Board members may from time to time determine. Public notice of each meeting shall be given by the secretary through posted bulletins. One shall be published in the newspaper and one at the place where the meeting shall be held.

Section 2. Annual Meeting.

The annual meeting, which shall be for the purpose of the election of officers and the presentation of the annual report by the library director, shall be held at the time and place of the regular meeting for the month of January.

Section 3. Agendas and Notices.

Meeting agendas and notices shall indicate the time, date, and place of the meeting and indicate all subject matters intended for consideration at the meeting.

Section 4. Business:

The order of business shall include but not be limited to the following:

- Call to Order
- Reading and Approval of Minutes
- Treasurer's Report
- Directors Report
- Committee Reports
- Unfinished Business
- New Business
- Adjournment

Section 5. Minutes.

Minutes of all meetings shall, at a minimum, indicate board members present, all items of business, all motions (except those that were withdrawn), and the result of all votes taken. Current board minutes shall be posted on the library's website.

Section 6. Special Meetings.

Special meetings may be called at the direction of the president, or upon request of three (3) members of the Board, for the transaction of business as stated in the call for the meeting. Notice stating the time and place of any special meeting and the purpose for which called shall be given to each member of the Board and to the press and to the public at least two(2) days in advance of such meeting, unless such notice is waived by the members. In no case may less than two hours notice be given.

Section 7. Quorum.

A majority of the members of the Board shall constitute a quorum. An affirmative vote of the majority of all members of the Board present at the time shall be necessary to approve any action before the Board. The president may vote upon and may move or second a proposal before the Board.

Section 8. Open Meetings Law Compliance.

All Board meetings and all committee meetings shall be held in compliance with Wisconsin's open meetings law (Wisconsin Statutes Sections 19.81 to 19.98).

Section 9. Parliamentary Authority.

The rules contained in *Robert's Rules of Order*, latest revised edition [or *The Standard Code of Parliamentary Procedure* by Alice F. Sturgis], shall govern the parliamentary procedure of the meetings, in all cases in which they are not inconsistent with these bylaws and any statutes applicable to this Board.

Article V Committees

Section 1. Special Committees. The President may appoint special committees of one or more members each for such specific purposes as the business of the Board may require. The committee shall be considered to be dissolved upon completion of the purpose for which it was formed and after the final report is made to the Board. The President shall be a member of all committees.

Section 2. Nominating Committee. (See Article III, Section 2.)

Section 3. All committees shall make a progress report to the Library Board at each of its meetings.

Section 4. No committee shall have other than advisory powers unless by suitable action of the Board, it is granted specific power to act.

Article VI Duties of the Board of Trustees

The Library Board of Trustees shall have such powers as are provided for it and such duties as are imposed upon it by Statute 43 of the State of Wisconsin and the ordinances of the Counties of Clark and Marathon and the City of Abbotsford.

Section 1. Legal responsibility for the operation of the Abbotsford Public Library is vested in the Board of Trustees. Subject to state and federal law, the Board has the power and duty to determine rules and regulations governing library operations and services.

Section 2. The Board shall select, appoint and supervise a properly certified and competent library director, and determine the duties and compensation of all library employees.

Section 3. The Board shall approve the budget and make sure that adequate funds are provided to finance the approved budget.

Section 4. The Board shall have exclusive control of the expenditure of all moneys collected, donated or appropriated for the library fund and shall audit and approve all library expenditures.

Section 5. The Board shall study and support legislation that will bring about the greatest good to the greatest number of library users.

Section 6. The Board shall cooperate with other public officials and boards and maintain vital public relations.

Section 7. The Board shall approve and submit the required annual report to the Division for Libraries, Technology, and Community Learning, and the city of Abbotsford.

Article VII Library Director

The library director shall be appointed by the Board of Trustees and shall be responsible to the Board. The library director shall be considered the executive officer of the library under the direction and review of the Board, and subject to the policies established by the Board. The director shall act as technical advisor to the Board. The director shall recommend to the Board the appointment and specify the duties of other employees and shall be held responsible for the proper direction and supervision of the staff. The director shall be responsible for the care and maintenance of the library property, for an adequate and proper selection of books in keeping with the stated policy of the Board, for the efficiency of library service to the public, and for its financial operation within the limitations of the budget. The library director, while not a voting member of the Board, shall participate in all meetings of the Board, except when their appointment or salary are being discussed or decided.

**Article VIII
Conflict of Interest**

Section 1. Board members may not in their private capacity negotiate, bid for, or enter into a contract with the Abbotsford Public Library in which they have a direct or indirect financial interest.

Section 2. A board member shall withdraw from Board discussion, deliberation, and vote on any matter in which the Board member, an immediate family member, or an organization with which the Board member is associated has a substantial financial interest.

Section 3. A board member may not receive anything of value that could reasonably be expected to influence his or her vote or other official action.

**Article IX
General**

Section 1. An affirmative vote of the majority of all members of the Board present at the time shall be necessary to approve any action before the Board. The president may vote upon and may move or second a proposal before the Board.

Section 2. Any rule or resolution of the Board, whether contained in these bylaws or otherwise, may be suspended temporarily in connection with business at hand, but such suspension, to be valid, may be taken only at a meeting at which two-thirds of the members of the Board are present and two-thirds of those present so approve.

Section 3. These bylaws may be amended at any regular meeting of the Board by majority vote of all members of the Board, provided written notice of the proposed amendment shall have been mailed or e-mailed to all members at least ten days prior to the meeting at which such action is proposed to be taken.

Submitted: Sept. 9, 1987

Revised and updated: Feb. 21 1991

Revised and updated: June 11, 1996

Revised and updated: Sept. 11, 2019

Abbotsford Public Library

REGULAR MONTHLY MEETING: Meeting called to order Oct. 14th 2019 / 5:01 PM / Conference Room

ATTENDEES

Braun, Jochimsen, Giffin, Dukelow, Writz, Bittner

Members absent: Suttner, Hinrichsen

AGENDA

Previous minutes: Read and approved. Motion to approve by Bittner, seconded by Dukelow, motion passed.

Public Comment: Mason R.

Old Business

- Cub Scouts Magic Show: The library collaborated with the area Cub Scout pack to bring in a magician to kick off the opening of a new Cub Scout year. The library agreed to help pay for the event if the cub scouts were willing to hold it at the library and have the magic show portion of their cub scout sign-up open to the public. The event was a success.
- Holiday Program Volunteers. The Holiday Program will be held on Dec. 4th this year. Braun has found three presenters, the director will acquire contact information from Braun for them. Kim Schindler will bring-in the high school show choir. The Director will email Schindler to establish time for the singers in the program. Board members provide skits/short readings/jokes for in-between presenters. Director will provide jokes for members who do find a skit of their own at the November Board Meeting.

New Business

- Discuss half day for Friday after Thanksgiving. The past logs show the day to be slow. City Hall is scheduled to be closed. Deb L. decorates building for Christmas. Braun moved that the library be closed on the Day after Thanksgiving, matching Abbotsford City Hall's hours. Giffin seconded. Motion passed.
- Holiday Program the Dec. 4th at 6:30pm. Discuss roles.
- Bathroom Issue: Janitorial staff has mentioned there is a wet, white, spotty mess found on the floor of the men's bathroom. Issue has been going on for a couple months. Bathroom checks and video footage from the hall leading to the bathrooms has identified one young man as a lightly suspect. Suspect at times only uses the building for the bathrooms though it does check-out library materials. There are no other behavioral issues with this young man. The School District reprehensive express concern for younger children who may go into the facilities and walk into an uncomfortable, possibly unsafe, situation. Director stated that she as sought advice from colleges and outside of adding a lock and key to the door most suggested talking to the young man before asking for parent or police involvement. Board ask that the Director speak to the Dan Grady, City Hall administrator, to find a solution.

Budget Review:

- Clark County Update: The Clark County Board will be holding the final vote regarding the 2020 budget at their November meeting. . Library budget submitted to City Hall on the 3rd of October.
- Library Budget at discussed at City Hall on Monday, Nov. 4th at 6:00pm. Board request that the director send them email reminders for the meeting.

Treasurer's Report: 65% spent

Circulation Report:

- Total Circulation:

Sept: 2,337 Last month: 2,744

Sept 2018: 2506 Sept 2016: 2,145 Sept 2015: 2,078 Sept 2014: 2161

- Circulation Break-down:

Books: 983, DVD: 560, Spoken Record: 41, Large Print: 35, Magazines: 62, Other: 42

Other Usage Report:

- Wireless Sessions: Sept: 290 Aug: 338 July 168 June: 186 May: 188 April: 299 March: 146 Feb. 32 Jan. 313
- Overdrive E-material Checkout: Sept.: 243 Aug: 212 July: 111 June: 188 May: 166 April: 210 March: 203 Feb. 195 Jan. 188
- **Monthly Reference:**

This Month: 99

Patron Count:

Sept. 2019:1291 Sept. 2018: 1260 Sept 2017:1122 Sept: 2016: 1169

Policy Review: Updated Bylaws reprinted, review for typos.

WVLS report: Next meeting Nov. 7th

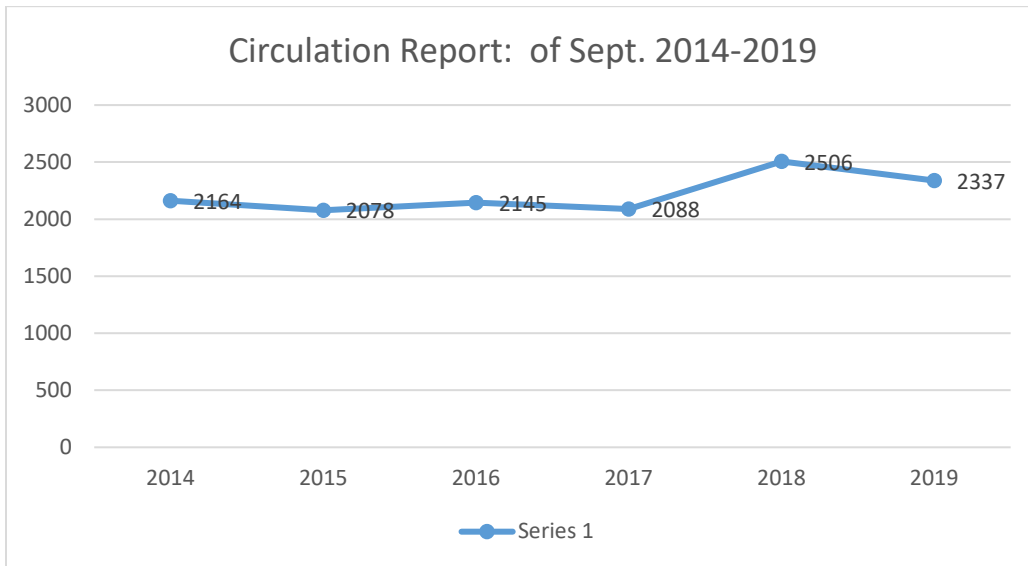
Director Report

- Last Month Program Count:
Monthly Program total: 9 programs, 187 attendance
- Future Programs: See handout
-Nov. Book Sale: Thursday, Nov. 21st through Thursday Dec. 5th. The library has had so many book donations in that the back room shelves are full. Normally the library has one book sale in the spring, we will hold a before Christmas sale in help make room. The director will see about getting information about the sale on the digital community signs.
- Wisconsin Library Association Conference Review
- The Wisconsin Library Association (WLA) has selected Marla Sepnafski as its 2019 WLA/DEMCO Librarian of the Year.
-The director discussed on program idea she had learned about at the conference, “6th grade journal buddies”, this program would involve the whole 6th grade class reading and discussing a book with one other class and one adult volunteer through email. Abbotsford school district requires background checks on all school volunteers, the program would not be feasible for our district.
- Marathon County Public Library’s consideration to join the South Central Library System: Director talked to Marla Sepnafski, head of WVLS, at the WLA Conference. Director reported that Sepnafski stated that things are just in the talk stage right now and that WVLS will be working with Marathon County Public Library on ways to address their concerns about staying with WVLS.

Staffing/Operating Issues: none

Next meeting: Wed. Nov. 13th at 5:00pm.

Adjourn: Adjourned at 5:49pm, Dukelow/Bittner, motion passed



Date	Sept. Program Type			Purple=teen White = youth Blue=adult		kids	teens	adults
	Other	Reading	Drop In					
9/6/2019		1		Story Time		4	3	1
9/9/2019	1			Make a Mini Pizza		28	18	10
9/10/2019	1			Cub Scout Magic Show		56	36	20
9/10/2019		1		Book Club: The Silent Wife		9		9
9/12/2019		1		Overdrive Overview		2		2
9/13/2019	1			Movie Night: Secret Life of Pets 2		59	39	20
9/19/2019	1			Census Recruitment		2		2
9/19/2019	1			Adult Craft Night: Essential Oils		18	1	17
9/20/2019		1		Story Time (1 volunteer)		9		6

November

ABBOTSFORD PUBLIC LIBRARY EVENTS

STORY TIME! Friday, Nov. 1st, at 10:30am. No registration required.

Story times are held on the first and third Fridays of the month. **Youth**

FAMILY MOVIE: Friday, Nov. 8th at 7:00pm. Showing *The Lion King*. Rated PG
All Ages

SCHOLASTIC BOOK FAIR: Friday, Nov. 8th 8:00 am to 7:00pm
and Saturday, Nov. 9th 8:00 am to 5:00pm. **All Ages**

WILD COOKIES BOOKCLUB: Tuesday, Nov. 12th at 7:00 pm.
Discussing *When She Woke* by Hillary Jordan. Ask the librarian a
for a copy of the book to check-out. **Adult**

STORY TIME: Friday, Nov. 15th. At 10:30am. No registration
required. Story times are held on the first and third Fridays of the
month. **Youth**

ADULT CRAFT NIGHT: Thursday, Nov. 21st at 6:30 pm. Acorn
Centerpieces. Registration Required. No cost, good will donation
accepted. **16 or older, 12 and older if with an Adult.**

KIDS WALK-IN CRAFT: Nov. 21st though 29th—or until supplies
run out. Come in anytime to color a turkey
magnet. Ask the librarian for a fuzzy-color-me
turkey. **Youth – limit one per child.**

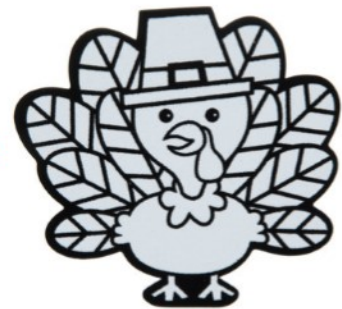
VISITING TECH: Nov. 18th through Nov 30th.

Try the IFLS Cubelets Maker Kit. **Teen**

BLACK FRIDAY GIVEAWAY: Nov. 29th through Dec. 3rd.

Comment on the Library's Facebook or Instagram page for a
chance to win 24 holiday wrapped books that are to be opened one each night
before X-mas. Winner announced at the
Holiday Program on Dec. 4th. **Adult**

LIBRARY BOOK SALE: Thursday, Nov. 21st
through Thursday Dec. 5th. Prices by goodwill
donation.



Contractor's Application For Payment No. 1

To (Owner): City of Abbotsford	Application Period: 8/30/19 - 10/23/19	Application Date: 10/23/19
Project: Abbotsford 1st Avenue Rehabilitation	From (Contractor): Haas Sons, Inc.	Notice to Proceed Date: 9/12/19
	Contract:	Via (Engineer): MSA Professional Services, Inc.
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.: 6457448

Application for Payment

Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
1		
2		
3		
TOTALS	\$0.00	\$0.00
NET CHANGE BY CHANGE ORDERS		\$0.00

1. ORIGINAL CONTRACT PRICE	\$ 200,217.55
2. Net change by Change Orders	\$ 0.00
3. CURRENT CONTRACT PRICE (Line 1 + 2)	\$ 200,217.55
4. TOTAL COMPLETED AND STORED TO DATE (Column G on Progress Estimate)	\$ 97,657.75
5. RETAINAGE:	
a. 5% x \$ _____ Work Completed	\$ 4,882.89
b. 0% x \$ _____ Stored Material	\$ 0.00
c. Total Retainage (Line 5a + Line 5b)	\$ 4,882.89
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c)	\$ 92,774.86
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	\$ _____
8. AMOUNT DUE THIS APPLICATION	\$ 92,774.86
9. BALANCE TO FINISH, PLUS RETAINAGE (Column I on Progress Estimate + Line 5 above)	\$ 0.00

Contractor's Certification

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Payment of: \$92,774.86
(Line 8 or other - attach explanation of other amount)

is recommended by: *I. Dan Borchardt* (Engineer) 10/28/19 (Date)

Payment of: \$92,774.86
(Line 8 or other - attach explanation of other amount)

is approved by: _____ (Owner) _____ (Date)

Approved by: _____ Funding Agency (if applicable) _____ (Date)

By: Brandon Haas Date: 10-23-19

EJCDC No. C-620 (2007 Edition)

Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute.

Progress Estimate

Contractor's Application

Project: Abbotsford 1st Ave Rehabilitation						Application Number: 1						
						Application Date: 10/23/19						
A			B1		B2	C	D	E	F	G	H	I
Item		Bid	Unit	Unit	Bid	Work Completed			Materials Pres. Stored	Tot. Completed & Stored to Date		Balance to Finish
Bid Item #	Description	Qty		Price	Value	From Prev. Application	Qty this Period	Value this Application	not in C or F	\$ (C*B1 + E + F)	% (G/B)	(B - G)
General												
1	Mobilization, Bonds & Insurance	1	EA	\$5,000.00	\$5,000.00		0.5	\$2,500.00	\$0.00	\$2,500.00	50%	\$2,500.00
2	Erosion & Sedimentation Controls	1	EA	\$1,000.00	\$1,000.00		0.5	\$500.00	\$0.00	\$500.00	50%	\$500.00
3	Traffic Control	1	EA	\$2,000.00	\$2,000.00		0.5	\$1,000.00	\$0.00	\$1,000.00	50%	\$1,000.00
4	Concrete Quality Control	1	EA	\$750.00	\$750.00		0.5	\$375.00	\$0.00	\$375.00	50%	\$375.00
5	Site Maintenance & Restoration	1	EA	\$4,000.00	\$4,000.00			\$0.00	\$0.00	\$0.00	0%	\$4,000.00
Storm Sewer												
6	12" x 12" Yard Drain	4	EA	\$275.00	\$1,100.00		4	\$1,100.00	\$0.00	\$1,100.00	100%	\$0.00
7	Nyloplast 2' x 3' Curb Inlet (24")	10	EA	\$2,475.00	\$24,750.00		10	\$24,750.00	\$0.00	\$24,750.00	100%	\$0.00
8	5' Dia. Manhole (Includes Connect to Existing)	1	EA	\$3,525.00	\$3,525.00		1	\$3,525.00	\$0.00	\$3,525.00	100%	\$0.00
9	6' Dia. Manhole (Includes Connect to Existing)	2	EA	\$3,865.00	\$7,730.00		2	\$7,730.00	\$0.00	\$7,730.00	100%	\$0.00
10	7' Dia. Manhole (Includes Connect to Existing)	1	EA	\$5,400.00	\$5,400.00		1	\$5,400.00	\$0.00	\$5,400.00	100%	\$0.00
11	8' Dia. Manhole (Includes Connect to Existing)	1	EA	\$6,675.00	\$6,675.00		1	\$6,675.00	\$0.00	\$6,675.00	100%	\$0.00
12	12" HDPE Storm Sewer	218	LF	\$31.00	\$6,758.00		218	\$6,758.00	\$0.00	\$6,758.00	100%	\$0.00
13	30" Class IV RCP Storm Sewer (Undistributed)	25	LF	\$148.75	\$3,718.75		25	\$3,718.75	\$0.00	\$3,718.75	100%	\$0.00
14	Concrete Collar	1	EA	\$600.00	\$600.00		1	\$600.00	\$0.00	\$600.00	100%	\$0.00
15	6" Underdrain	696	LF	\$12.50	\$8,700.00		800	\$10,000.00	\$0.00	\$10,000.00	115%	-\$1,300.00
16	SAS Fabric	930	SY	\$2.00	\$1,860.00		930	\$1,860.00	\$0.00	\$1,860.00	100%	\$0.00
17	2" Rigid Polystyrene Insulation	160	SF	\$2.00	\$320.00			\$0.00	\$0.00	\$0.00	0%	\$320.00
Street Reconstruction												
18	Excavation	1	EA	\$10,000.00	\$10,000.00		1	\$10,000.00	\$0.00	\$10,000.00	100%	\$0.00
19	Excavation below Subgrade	250	CY	\$30.00	\$7,500.00			\$0.00	\$0.00	\$0.00	0%	\$7,500.00
20	Pulverize & Regrade Existing Base	3,722	SY	\$3.00	\$11,166.00		3722	\$11,166.00	\$0.00	\$11,166.00	100%	\$0.00
21	Base Aggregare Dense 1 1/4"	250	TON	\$15.00	\$3,750.00			\$0.00	\$0.00	\$0.00	0%	\$3,750.00
22	3" Asphalt Pavement	3,722	SY	\$13.75	\$51,177.50			\$0.00	\$0.00	\$0.00	0%	\$51,177.50
23	2" Asphalt Driveway	53	SY	\$36.10	\$1,913.30			\$0.00	\$0.00	\$0.00	0%	\$1,913.30
24	6" Concrete Driveway/Sidewalk w/6" Base	550	SF	\$8.50	\$4,675.00			\$0.00	\$0.00	\$0.00	0%	\$4,675.00
25	30" C&G - East Side Spot Replacement	117	LF	\$65.00	\$7,605.00			\$0.00	\$0.00	\$0.00	0%	\$7,605.00
B1	Alt: B 30" C&G West Side Replacement	976	LF	\$19.00	\$18,544.00			\$0.00	\$0.00	\$0.00	0%	\$18,544.00
CHANGE ORDERS/ EXTRAS												
CHANGE ORDER #1												
TOTAL					\$200,217.55			\$97,657.75	\$0.00	\$97,657.75		\$102,559.80

Steen Construction Pay App. 2
Abbotsford Industrial Park Connection to STH 13
MSA Project No. 07681025
for Work Completed Through the Dates of June 24 - September 30, 2019

1. Original Contract price	<u>\$118,977.50</u>	SEE ATTACHED	DATE
2. Net change orders approved to date (None)	<u>(\$9,054.50)</u>	Invoice 1	<u>\$76,698.00</u> PAY REQUEST #1 <u>6/21/2019</u>
3. Revised Contract amount (line 1 + line 2)	<u>\$109,923.00</u>	Invoice 2	<u>\$33,225.00</u> PAY REQUEST #2 <u>10/30/2019</u>
4. Total value of Work completed to date	<u>\$109,923.00</u>	Invoice 3	<u> </u> PAY REQUEST #3 <u> </u>
5. Percent project complete	<u>100 %</u>	Invoice 4	<u> </u> PAY REQUEST #4 <u> </u>
(line 4 / line 3 x 100)			
6. Materials in storage not installed	<u>\$0.00</u>	CHANGE ORDERS	
7. Subtotal (line 4 - line 6)	<u>\$109,923.00</u>	CO1	<u>-\$9,054.50</u>
8. Less Retainage	<u>0 %</u>	PREVIOUS PAYMENTS:	
9. Subtotal (line 7 -line 8)	<u>\$109,923.00</u>	<u>\$72,863.10</u>	
10. Less previous applications for payment	<u>\$72,863.10</u>	<u> </u>	
(line 11 from previous application)		<u> </u>	
11. Amount due this application (line 9 - line 10)	<u>\$37,059.90</u>	<u> </u>	

CONTRACTOR'S Certification:

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Steen Construction, Inc.
Contractor

By: _____

Dated _____

Payment of the AMOUNT DUE THIS APPLICATION is recommended.

MSA Professional Services
Engineer

By: _____

Dated _____

APPROVED BY:

City of Abbotsford
Owner

By: _____

Dated _____

STEEN CONSTRUCTION, INC.
CITY OF ABBOTSFORD INDUSTRIAL PARK CONNCECTION TO STH 13

MSA Project Number 07681025

ITEM NO.	ITEM DESCRIPTION	CONTRACT PRICE	WORK COMPLETED		BALANCE TO FINISH
			PREVIOUS PERIODS	THIS PERIOD	
BASE BID					
1	Mobilization, Bonds and Insurance	\$7,500.00	\$5,625.00	\$1,875.00	\$0.00
2	Clearing and Grubbing	\$2,000.00	\$0.00	\$0.00	\$2,000.00
3	Traffic Control	\$3,000.00	\$3,000.00	\$0.00	\$0.00
4	Erosion Control	\$3,000.00	\$2,250.00	\$750.00	\$0.00
5	Concrete Quality Control	\$500.00	\$500.00	\$0.00	\$0.00
6	Site Maintenance and Restoration	\$3,000.00	\$1,500.00	\$0.00	\$1,500.00
7	12-Inch HDPE Storm Sewer Pipe	\$3,600.00	\$3,600.00	\$0.00	\$0.00
8	15-Inch Class IV RCP Storm Sewer Pipe	\$350.00	\$350.00	\$0.00	\$0.00
9	Nyloplast 2-Ft x 3-Ft Curb Inlet (24-Inch)	\$8,100.00	\$8,100.00	\$0.00	\$0.00
10	4-Foot Diameter Storm Manhole	\$3,500.00	\$3,500.00	\$0.00	\$0.00
11	Connect to Existing Storm Sewer	\$1,000.00	\$1,000.00	\$0.00	\$0.00
12	Salvage/Remove Inlet	\$400.00	\$400.00	\$0.00	\$0.00
13	Unclassified Excavation	\$10,000.00	\$10,000.00	\$0.00	\$0.00
14	Excavation Below Subgrade	\$700.00	\$0.00	\$0.00	\$700.00
15	4-Inch Asphaltic Concrete Surface (2 Lifts)	\$30,600.00	\$0.00	\$30,600.00	\$0.00
16	30-Inch Curb and Gutter, Type J	\$11,520.00	\$10,638.00	\$0.00	\$882.00
17	1 1/4 Inch Dense Graded Base (8-Inch Depth)	\$4,992.00	\$4,992.00	\$0.00	\$0.00
18	Select Crush Material (12-Inch Depth)	\$7,956.00	\$7,956.00	\$0.00	\$0.00
19	4-Inch Reinforced Concrete Sidewalk w/Base	\$4,224.00	\$5,840.00	\$0.00	-\$1,616.00
20	Detectable Warning Field	\$830.00	\$830.00	\$0.00	\$0.00
21	6-Inch HDPE Underdrain	\$4,277.00	\$4,277.00	\$0.00	\$0.00
22	Geotextile Fabric Type SAS	\$2,340.00	\$2,340.00	\$0.00	\$0.00
23	4-Inch White Epoxy Pavement Marking	\$276.25	\$0.00	\$0.00	\$276.25
24	6-Inch White Epoxy Crosswalk Pavement Marking	\$3,377.50	\$0.00	\$0.00	\$3,377.50
25	18-Inch White Epoxy Stop Bar Pavement Marking	\$784.75	\$0.00	\$0.00	\$784.75
26	End Road Marker Sign Type 2 and Post	\$450.00	\$0.00	\$0.00	\$450.00
27	Stop Sign, R1-1	\$600.00	\$0.00	\$0.00	\$600.00
28	2-Inch Tubular Steel Sign Post	\$100.00	\$0.00	\$0.00	\$100.00
CO1	Change Order 1				
CO1	2-Inch Tubular Steel Sign Post	(\$9,054.50)	\$0.00	\$0.00	-\$9,054.50
	TOTAL	\$109,923.00	\$76,698.00	\$33,225.00	\$0.00

STEEN CONSTRUCTION, INC.
ABBOTSFORD INDUSTRIAL PARK CONNECTION TO STH 13
MSA Project Number 07681025

ITEM NO.	ITEM DESCRIPTION	UNIT	ESTIMATED QUANTITIES	UNIT PRICE	Week 1					WEEK	WEEKLY	Week 2					WEEK	WEEKLY	TO DATE PROJECT	TO DATE PROJECT
					27-May	28-May	29-May	30-May	31-May	TOTALS	COSTS	3-Jun	4-Jun	5-Jun	6-Jun	7-Jun	TOTALS	COSTS	TOTALS	COSTS
					Monday	Tuesday	Wednesday	Thursday	Friday			Monday	Tuesday	Wednesday	Thursday	Friday				
BASE BID																				
1	Mobilization, Bonds and Insurance	LS	1	\$7,500.00						0	\$0.00					0.25	0.25	\$1,875.00	1	\$7,500.00
2	Clearing and Grubbing	LS	1	\$2,000.00						0	\$0.00					0	0	\$0.00	0	\$0.00
3	Traffic Control	LS	1	\$3,000.00						0	\$0.00					0	0	\$0.00	1	\$3,000.00
4	Erosion Control	LS	1	\$3,000.00						0	\$0.00				0.25	0.25	\$750.00	1	\$3,000.00	
5	Concrete Quality Control	LS	1	\$500.00						0	\$0.00					0	0	\$0.00	1	\$500.00
6	Site Maintenance and Restoration	LS	1	\$3,000.00						0	\$0.00					0	0	\$0.00	0.5	\$1,500.00
7	12-Inch HDPE Storm Sewer Pipe	LF	90	\$40.00						0	\$0.00					0	0	\$0.00	90	\$3,600.00
8	15-Inch Class IV RCP Storm Sewer Pipe	LF	7	\$50.00						0	\$0.00					0	0	\$0.00	7	\$350.00
9	Nyloplast 2-Ft x 3-Ft Curb Inlet (24-Inch)	EA	3	\$2,700.00						0	\$0.00					0	0	\$0.00	3	\$8,100.00
10	4-Foot Diameter Storm Manhole	EA	1	\$3,500.00						0	\$0.00					0	0	\$0.00	1	\$3,500.00
11	Connect to Existing Storm Sewer	EA	1	\$1,000.00						0	\$0.00					0	0	\$0.00	1	\$1,000.00
12	Salvage/Remove Inlet	EA	1	\$400.00						0	\$0.00					0	0	\$0.00	1	\$400.00
13	Unclassified Excavation	LS	1	\$10,000.00						0	\$0.00					0	0	\$0.00	1	\$10,000.00
14	Excavation Below Subgrade	CY	20	\$35.00						0	\$0.00					0	0	\$0.00	0	\$0.00
15	4-Inch Asphaltic Concrete Surface (2 Lifts)	SY	1275	\$24.00						0	\$0.00				1275	1275	\$30,600.00	1275	\$30,600.00	
16	30-Inch Curb and Gutter, Type J	LF	640	\$18.00						0	\$0.00					0	0	\$0.00	591	\$10,638.00
17	1 1/4 Inch Dense Graded Base (8-Inch Depth)	SY	1560	\$3.20						0	\$0.00					0	0	\$0.00	1560	\$4,992.00
18	Select Crush Material (12-Inch Depth)	SY	1560	\$5.10						0	\$0.00					0	0	\$0.00	1560	\$7,956.00
19	4-Inch Reinforced Concrete Sidewalk w/Base	SF	264	\$16.00						0	\$0.00					0	0	\$0.00	365	\$5,840.00
20	Detectable Warning Field	EA	2	\$415.00						0	\$0.00					0	0	\$0.00	2	\$830.00
21	6-Inch HDPE Underdrain	LF	611	\$7.00						0	\$0.00					0	0	\$0.00	611	\$4,277.00
22	Geotextile Fabric Type SAS	SY	1560	\$1.50						0	\$0.00					0	0	\$0.00	1560	\$2,340.00
23	4-Inch White Epoxy Pavement Marking	LF	65	\$4.25						0	\$0.00					0	0	\$0.00	0	\$0.00
24	6-Inch White Epoxy Crosswalk Pavement Marking	LF	193	\$17.50						0	\$0.00					0	0	\$0.00	0	\$0.00
25	18-Inch White Epoxy Stop Bar Pavement Marking	LF	43	\$18.25						0	\$0.00					0	0	\$0.00	0	\$0.00
26	End Road Marker Sign Type 2 and Post	EA	3	\$150.00						0	\$0.00					0	0	\$0.00	0	\$0.00
27	Stop Sign, R1-1	SF	4	\$150.00						0	\$0.00					0	0	\$0.00	0	\$0.00
28	2-Inch Tubular Steel Sign Post	EA	1	\$100.00						0	\$0.00					0	0	\$0.00	0	\$0.00
TOTALS											\$0.00							\$33,225.00		\$109,923.00

**ELECTRIC UNDERGROUND
DISTRIBUTION EASEMENT**

Name: City of Abbotsford, a municipal corporation

The undersigned, hereinafter referred to as "Grantor", hereby grants to Northern States Power Company, a Wisconsin corporation, hereinafter referred to as "NSP", this Electrical Underground Distribution Easement ("Easement") as set forth below.

RECITALS

A. Grantor owns real property in Clark County, Wisconsin described as follows:

Lots 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 19, and Outlot 1, Schilling's Subdivision, City of Abbotsford, Clark County, Wisconsin.

(the "Property")

B. NSP wishes to locate within the Property the facilities described as follows:

The necessary cables, wires, supports, conduits, vaults, pedestals, manholes, fixtures, devices, and other facilities and appurtenances necessary for the purposes of conducting electric energy, light, and communication impulses.

(the "Facilities")

C. Grantor agrees to grant to NSP, its successors and assigns, the right, privilege and easement to construct, operate, maintain, use, rebuild or remove the Facilities over, under and upon the following described portion of the Property:

Except for the rights of access, the rights granted herein are limited to a strip of land being 16 feet in width, along and parallel to the North property line of Lots 9, 10, 11, and 19; along and parallel to the South property line of Lots 4, 5, 6, 12, 13, 14, 15, and 16; the South 16 feet of the West 100 feet of Outlot 1; and along and parallel to the West property line of Lots 7 and 16.

(the "Easement Area")

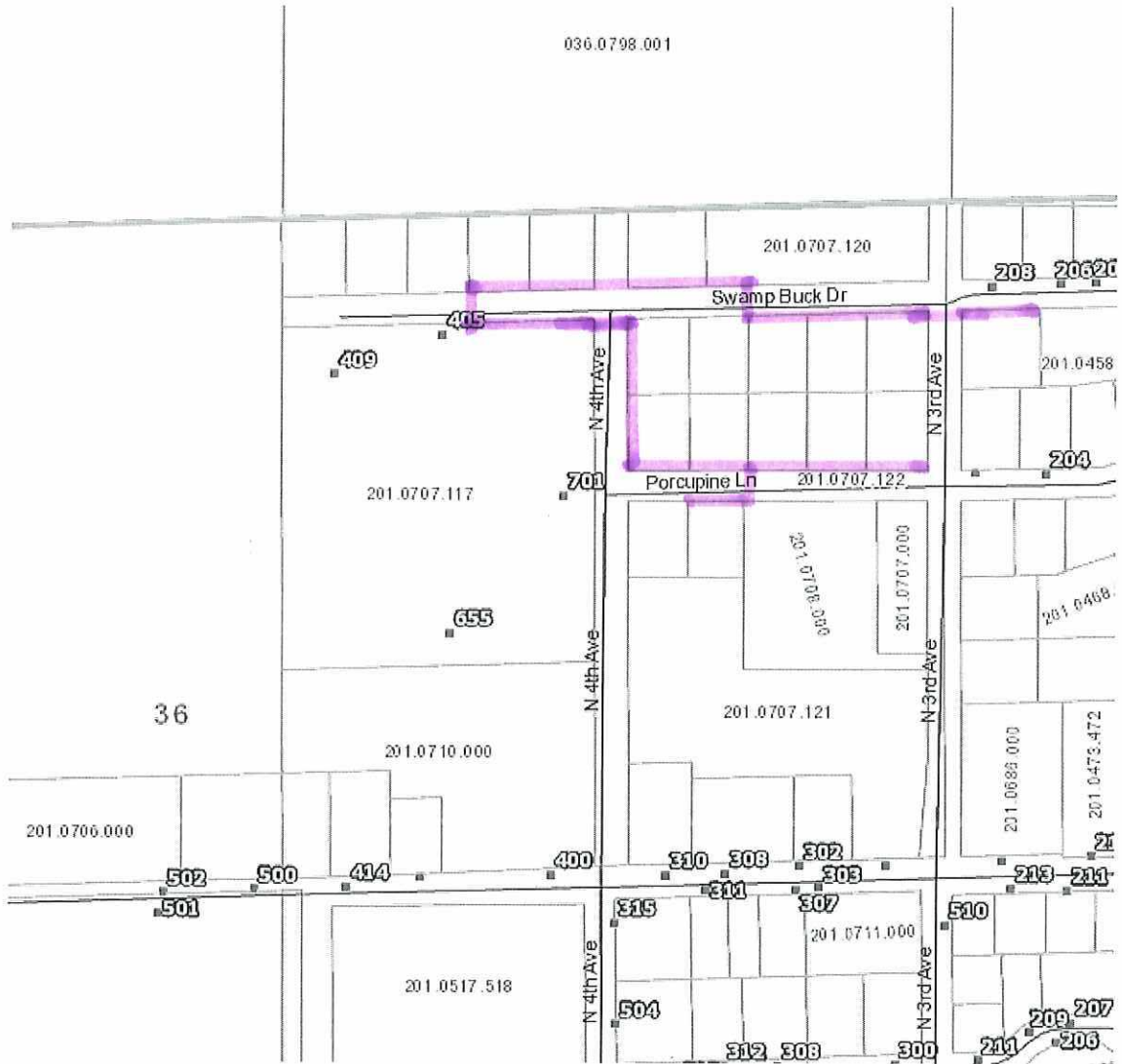
NOW THEREFORE, in consideration of the foregoing Recitals, which are incorporated herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to NSP a perpetual, non-exclusive easement to construct, install, operate, repair, remove, replace, reconstruct, alter, relocate, patrol, inspect, mark, improve, enlarge, and maintain the Facilities described above within the Easement Area. Grantor also grants to NSP the full right and authority to (1) reasonably access the Easement Area and the Facilities over and across the Property for the purpose of maintaining, replacing and constructing the Facilities; (2) the reasonable temporary use by NSP of the Property adjacent to the Easement Area during construction, repair or replacement of the Facilities; and (3) cut, remove, prune or otherwise control, all trees, brush and other vegetation on or overhanging the Easement Area. Grantor agrees that it will not perform any act on the Easement Area which will interfere with or endanger the Facilities. Grantor shall not locate any structure or obstruction, nor plant any trees, shrubs, bushes or plants of any kind, nor change the ground elevation within the Easement Area without the express written consent of NSP.

After installation of the Facilities or after the exercise of any of the rights granted herein, NSP agrees to restore the Property and the Easement Area to as near their original condition as is reasonably possible and remove therefrom all debris, spoils, and equipment resulting from the use of the Property and the Easement Area.

Grantor covenants with NSP, its successors and assigns, that Grantor is the owner of the above described Property and has the right to sell and convey an easement in the manner and form aforesaid.

RETURN TO: NSP
Siting & Land Rights, Cheri F. Barna
1414 W. Hamilton Ave., PO Box 8
Eau Claire WI 54702-0008

PIN: Part of 201.0707.000



City of Abbotsford, Clark County, Wisconsin
Project: Industrial Park Roadway and Utility Extension

OPTION 1

Reconstruction Length	813
Reconstruction Width Back of Curb to Back of Curb	38
Water and Sewer Services	2
Driveways	1
ROW Width	66

Estimated Disturbance over 1 acre

ITEM NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
General					
1	Mobilization, Bonds and Insurance	1	LS	\$ 41,000.00	\$ 41,000.00
2	Clearing and Grubbing	1	LS	\$ 2,500.00	\$ 2,500.00
3	Traffic Control	1	LS	\$ 7,500.00	\$ 7,500.00
4	Erosion Control	1	LS	\$ 5,000.00	\$ 5,000.00
5	Concrete Quality Control	1	LS	\$ 1,500.00	\$ 1,500.00
6	Site Maintenance and Restoration	1	LS	\$ 5,000.00	\$ 5,000.00
Water Main					
7	Jack & Bore 24-Inch Steel Casing (Spacers, End Seals and Fill)	70	LF	\$ 400.00	\$ 28,000.00
8	8-inch PVC Water Main	1,990	LF	\$ 40.00	\$ 79,600.00
9	8-Inch 45 Degree Bend	2	EA	\$ 500.00	\$ 1,000.00
10	8-Inch 22.5 Degree Bend	2	EA	\$ 500.00	\$ 1,000.00
11	8-Inch 11.25 Degree Bend	2	EA	\$ 500.00	\$ 1,000.00
12	8-Inch Gate Valve & Box	2	EA	\$ 1,750.00	\$ 3,500.00
13	8" x 8" TEE	1	EA	\$ 500.00	\$ 500.00
14	1-Inch HDPE Water Service	82	LF	\$ 25.00	\$ 2,050.00
15	Water Main Plug/Cap	1	EA	\$ 500.00	\$ 500.00
16	Hydrant Complete	5	EA	\$ 3,000.00	\$ 15,000.00
17	6-Inch Gate Valve & Box	5	EA	\$ 1,300.00	\$ 6,500.00
18	6-Inch PVC Water Main	87	LF	\$ 40.00	\$ 3,480.00
19	Connect to Existing Water Main	2	EA	\$ 500.00	\$ 1,000.00
Sanitary Sewer					
20	Jack & Bore 24-Inch Steel Casing (Spacers, End Seals and Fill)	70	LF	\$ 400.00	\$ 28,000.00
21	8-Inch PVC Sanitary Sewer	1,414	LF	\$ 35.00	\$ 49,490.00
22	4-Foot Diameter Sanitary Manhole	6	EA	\$ 3,000.00	\$ 18,000.00
23	Connect to Existing Sanitary Sewer	2	EA	\$ 500.00	\$ 1,000.00
24	6-Inch PVC Sanitary Lateral	68	LF	\$ 27.00	\$ 1,836.00
25	8-Inch x 6-Inch Sewer Wye	2	EA	\$ 200.00	\$ 400.00
Storm Sewer					
26	24-Inch RCP Class V Culvert	132	LF	\$ 65.00	\$ 8,580.00
27	24-Inch RCP Class V FES	4	EA	\$ 1,000.00	\$ 4,000.00
28	18-Inch HDPE Storm Sewer Pipe	700	LF	\$ 40.00	\$ 28,000.00
29	Storm Sewer Inlets 2x3	6	EA	\$ 2,500.00	\$ 15,000.00
30	4 -Foot Diameter Storm Manhole	2	EA	\$ 3,000.00	\$ 6,000.00
31	Stormwater Pond	1	LS	\$ 40,000.00	\$ 40,000.00
Roadway Construction					
32	Unclassified Excavation	813	LF	\$ 25.00	\$ 20,325.00
33	Excavation Below Subgrade	50	CY	\$ 20.00	\$ 1,000.00
34	Base Aggregate Dense Driveway (12-Inch Depth)	470	SY	\$ 10.00	\$ 4,700.00
35	Asphaltic Concrete Pavement Patch on STH13	308	SY	\$ 55.00	\$ 16,940.00
36	4-Inch Asphaltic Concrete Surface (2 Lifts)	3,217	SY	\$ 16.50	\$ 53,080.50
37	6-Inch Asphaltic Concrete Surface (3 Lifts)	70	SY	\$ 25.00	\$ 1,750.00
37	30-Inch Curb and Gutter, Type J (Standard Head)	1,590	LF	\$ 13.00	\$ 20,670.00
38	Curb and Gutter (patch on STH13)	40	LF	\$ 50.00	\$ 2,000.00
39	1 1/4 Inch Dense Graded Base (8-Inch Depth)	3,217	SY	\$ 6.00	\$ 19,302.00
40	Select Crush Material (12-Inch Depth)	3,931	SY	\$ 7.50	\$ 29,482.50
41	4-Inch Reinforced Concrete Sidewalk w/ 6-Inch Base (patch on STH13)	200	SF	\$ 10.00	\$ 2,000.00
42	Geotextile Fabric Type SAS	3,931	SY	\$ 2.50	\$ 9,827.50
Rail Road Construction					
43	Composite Grade Crossing	40	LF	\$ 350.00	\$ 14,000.00
44	Sign Posts, U-Channel	8	EA	\$ 170.00	\$ 1,360.00
45	Pavement Marking Stop Line 24-Inch	34	LF	\$ 8.50	\$ 289.00
46	Pavement Marking Railroad Crossing Epoxy	2	EA	\$ 925.00	\$ 1,850.00
47	Signs, HIPRR	75	SF	\$ 20.00	\$ 1,490.00

General Bid Items	\$ 62,500.00
Sewer, Water Storm, Roadway, Railroad	\$ 543,502.50
Total Improvements	\$ 606,002.50
CONTINGENCIES (10%)	\$ 60,600.25
ENGINEERING	\$ 119,988.50
GEOTECHNICAL INVESTIGATIONS ALLOWANCE	\$ 5,000.00
ENVIRONMENTAL INVESTIGATIONS ALLOWANCE	\$ 3,000.00
LAND AND EASEMENT ACQUISITION ALLOWANCE	\$ 7,000.00
PROJECT TOTAL	\$ 801,591.25

SUBTOTAL WATER IMPROVEMENTS	\$ 211,097.01
SUBTOTAL SANITARY SEWER IMPROVEMENTS	\$ 145,607.24
SUBTOTAL STORM SEWER	\$ 149,816.49
SUBTOTAL STREET CONSTRUCTION	\$ 267,064.34
SUBTOTAL RAIL CONSTRUCTION	\$ 28,006.16
	\$ 801,591.25

City of Abbotsford, Clark County, Wisconsin
Project: Industrial Park Roadway and Utility Extension

OPTION 2

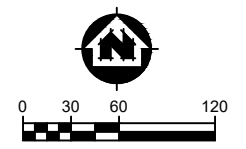
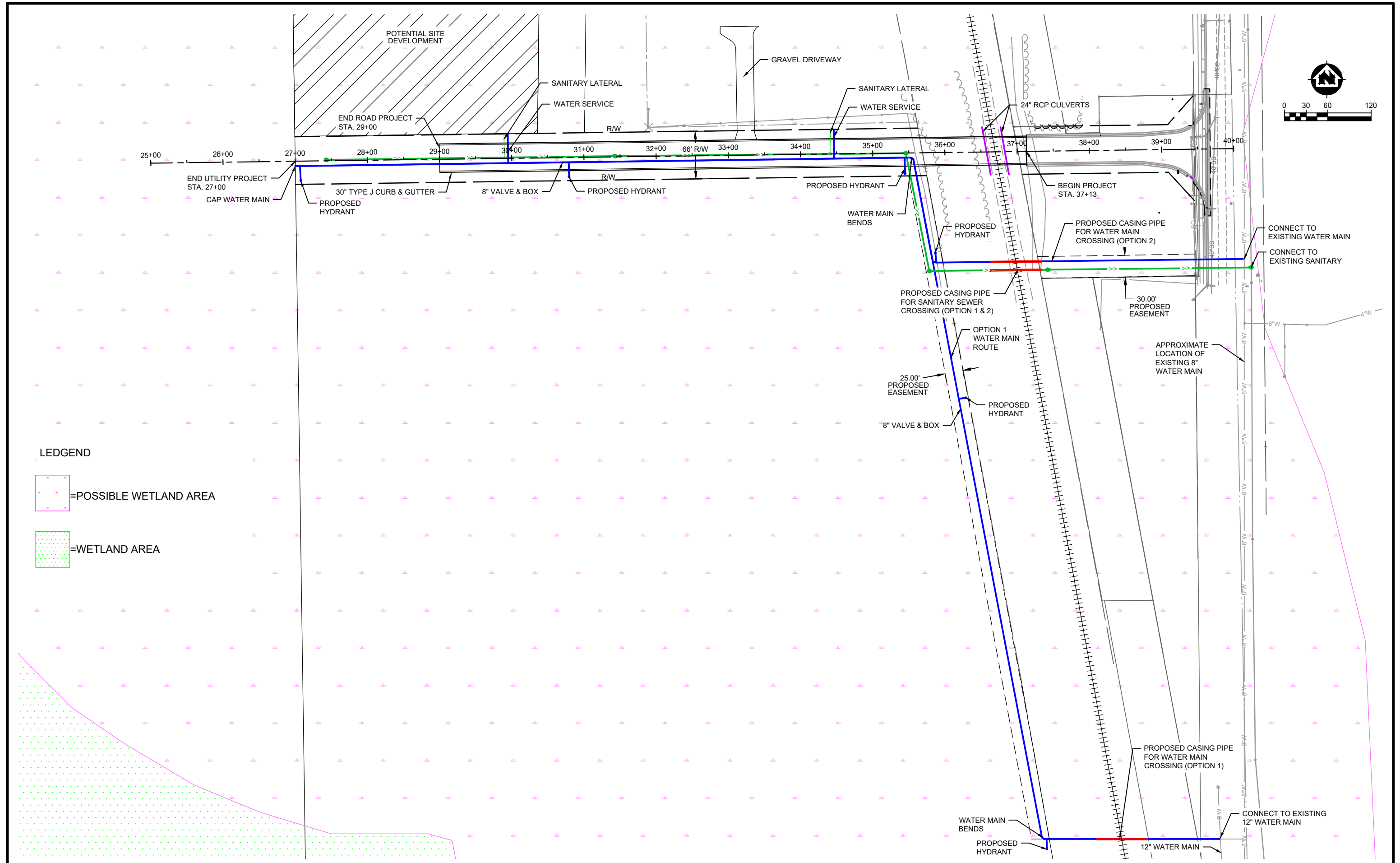
Reconstruction Length	813
Reconstruction Width Back of Curb to Back of Curb	38
Water and Sewer Services	2
Driveways	1
ROW Width	66

Estimated Disturbance over 1 acre

ITEM NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
General					
1	Mobilization, Bonds and Insurance	1	LS	\$ 41,000.00	\$ 41,000.00
2	Clearing and Grubbing	1	LS	\$ 2,500.00	\$ 2,500.00
3	Traffic Control	1	LS	\$ 7,500.00	\$ 7,500.00
4	Erosion Control	1	LS	\$ 5,000.00	\$ 5,000.00
5	Concrete Quality Control	1	LS	\$ 1,500.00	\$ 1,500.00
6	Site Maintenance and Restoration	1	LS	\$ 5,000.00	\$ 5,000.00
Water Main					
7	Jack & Bore 24-Inch Steel Casing (Spacers, End Seals and Fill)	70	LF	\$ 400.00	\$ 28,000.00
8	8-inch PVC Water Main	1,430	LF	\$ 40.00	\$ 57,200.00
9	8-Inch 45 Degree Bend	2	EA	\$ 500.00	\$ 1,000.00
10	8-Inch 22.5 Degree Bend	2	EA	\$ 500.00	\$ 1,000.00
11	8-Inch 11.25 Degree Bend	2	EA	\$ 500.00	\$ 1,000.00
12	8-Inch Gate Valve & Box	1	EA	\$ 1,750.00	\$ 1,750.00
13	8" x 8" TEE	1	EA	\$ 500.00	\$ 500.00
14	1-Inch HDPE Water Service	82	LF	\$ 25.00	\$ 2,050.00
15	Water Main Plug/Cap	1	EA	\$ 500.00	\$ 500.00
16	Hydrant Complete	2	EA	\$ 3,000.00	\$ 6,000.00
17	6-Inch Gate Valve & Box	2	EA	\$ 1,300.00	\$ 2,600.00
18	6-Inch PVC Water Main	40	LF	\$ 40.00	\$ 1,600.00
19	Connect to Existing Water Main	2	EA	\$ 500.00	\$ 1,000.00
Sanitary Sewer					
20	Jack & Bore 24-Inch Steel Casing (Spacers, End Seals and Fill)	70	LF	\$ 400.00	\$ 28,000.00
21	8-Inch PVC Sanitary Sewer	1,414	LF	\$ 35.00	\$ 49,490.00
22	4-Foot Diameter Sanitary Manhole	6	EA	\$ 3,000.00	\$ 18,000.00
23	Connect to Existing Sanitary Sewer	2	EA	\$ 500.00	\$ 1,000.00
24	6-Inch PVC Sanitary Lateral	68	LF	\$ 27.00	\$ 1,836.00
25	8-Inch x 6-Inch Sewer Wye	2	EA	\$ 200.00	\$ 400.00
Storm Sewer					
26	24-Inch RCP Class V Culvert	132	LF	\$ 65.00	\$ 8,580.00
27	24-Inch RCP Class V FES	4	EA	\$ 1,000.00	\$ 4,000.00
28	18-Inch HDPE Storm Sewer Pipe	700	LF	\$ 40.00	\$ 28,000.00
29	Storm Sewer Inlets 2x3	6	EA	\$ 2,500.00	\$ 15,000.00
30	4 -Foot Diameter Storm Manhole	2	EA	\$ 3,000.00	\$ 6,000.00
31	Stormwater Pond	1	LS	\$ 40,000.00	\$ 40,000.00
Roadway Construction					
32	Unclassified Excavation	813	LF	\$ 25.00	\$ 20,325.00
33	Excavation Below Subgrade	50	CY	\$ 20.00	\$ 1,000.00
34	Base Aggregate Dense Driveway (12-Inch Depth)	470	SY	\$ 10.00	\$ 4,700.00
35	Asphaltic Concrete Pavement Patch on STH13	245	SY	\$ 55.00	\$ 13,475.00
36	4-Inch Asphaltic Concrete Surface (2 Lifts)	3,217	SY	\$ 16.50	\$ 53,080.50
37	6-Inch Asphaltic Concrete Surface (3 Lifts)	70	SY	\$ 25.00	\$ 1,750.00
37	30-Inch Curb and Gutter, Type J (Standard Head)	1,590	LF	\$ 13.00	\$ 20,670.00
38	Curb and Gutter (patch on STH13)	31	LF	\$ 50.00	\$ 1,550.00
39	1 1/4 Inch Dense Graded Base (8-Inch Depth)	3,217	SY	\$ 6.00	\$ 19,302.00
40	Select Crush Material (12-Inch Depth)	3,931	SY	\$ 7.50	\$ 29,482.50
41	4-Inch Reinforced Concrete Sidewalk w/ 6-Inch Base (patch on STH13)	153	SF	\$ 10.00	\$ 1,530.00
42	Geotextile Fabric Type SAS	3,931	SY	\$ 2.50	\$ 9,827.50
Rail Road Construction					
43	Composite Grade Crossing	40	LF	\$ 350.00	\$ 14,000.00
44	Sign Posts, U-Channel	8	EA	\$ 170.00	\$ 1,360.00
45	Pavement Marking Stop Line 24-Inch	34	LF	\$ 8.50	\$ 289.00
46	Pavement Marking Railroad Crossing Epoxy	2	EA	\$ 925.00	\$ 1,850.00
47	Signs, HIPRR	75	SF	\$ 20.00	\$ 1,490.00

General Bid Items	\$ 62,500.00
Sewer, Water Storm, Roadway, Railroad	\$ 500,187.50
Total Improvements	\$ 562,687.50
CONTINGENCIES (10%)	\$ 56,268.75
ENGINEERING	\$ 111,412.13
GEOTECHNICAL INVESTIGATIONS ALLOWANCE	\$ 5,000.00
ENVIRONMENTAL INVESTIGATIONS ALLOWANCE	\$ 3,000.00
LAND AND EASEMENT ACQUISITION ALLOWANCE	\$ 7,000.00
PROJECT TOTAL	\$ 745,368.38

SUBTOTAL WATER IMPROVEMENTS	\$ 155,276.54
SUBTOTAL SANITARY SEWER IMPROVEMENTS	\$ 147,119.31
SUBTOTAL STORM SEWER	\$ 151,372.27
SUBTOTAL STREET CONSTRUCTION	\$ 263,303.26
SUBTOTAL RAIL CONSTRUCTION	\$ 28,296.99
	\$ 745,368.38



- LEDGEND**
- =POSSIBLE WETLAND AREA
 - =WETLAND AREA

PROJECT DATE:	DRAWN BY:	NO.	DATE	REVISION	BY:
	INIT				
	INIT				
	INIT				

PLOT DATE: Monday, September 23, 2019 4:19:05 PM, P:\7600a\7680a\76810\7681025\CADD\C3D\7681025 Design.dwg

MSA ENGINEERING | ARCHITECTURE | SURVEYING
 FUNDING | PLANNING | ENVIRONMENTAL
 146 North Central Ave, Marshfield WI 54449
 (715) 384-2133 www.msa-ps.com
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31

INDUSTRIAL PARK CONNECTION TO STH 13
 CITY OF ABBOTSFORD
 CLARK COUNTY, WI

SANITARY SEWER EXTENSION ESTIMATE OPTION 1

PROJECT NO. 7681025
 SHEET 5




- [Products ▾](#)
- [Equip. Quote](#)
- [Parts Quote](#)
- [FAQ](#)
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QUICK PRODUCTS

- [Air & Hydraulic Tools \(14\)](#)
- [Air Compressor Dryers \(3\)](#)
- [Air Compressors – Mobile \(22\)](#)
- [Blades & Bits \(22\)](#)
- [Compaction \(112\)](#)
- [Concrete & Landscape Power Buggies & Track Dumpers-Loaders \(14\)](#)
- [Concrete & Surface Prep \(59\)](#)
- [Concrete Placement Equipment \(22\)](#)
- [Core Drills \(7\)](#)
- [Dehumidifiers-Air movers-Air Filters \(8\)](#)
- [Generators \(33\)](#)
- [Heaters \(55\)](#)

Shopping Cart

PRODUCTS ORDERED	PRICE
 <p>Wacker Neuson BS50-4AS Rammer w Honda #5100030598, Ship From: Manufacturer</p>	\$2350.00 (

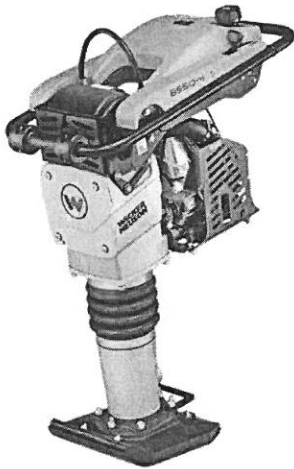
267436



NorthernTool.com | 1-800-838-0516 | Available Online Only

Wacker Neuson 4-Stroke Vibratory Rammer — 3.6 HP, Air-Cooled, 1-Cylinder, 4-Cycle Gas Engine, Model# BS50-4AS

Item# 87804 ★★★★★ New — [Write a Review](#)



NEW

Only **\$2349.99**

Free Shipping ([with offer](#))



Ship It

Factory Shipped —

Estimated Delivery: 5 - 7 Business Days

- 4-stage air filter system for longer operating time
- Operating hours counter
- Protection against low oil level (Unit won't start if sensor detects low oil)

Accessories available, sold separately:

- Wheel Kit, Item# 87835
- 4in. Wood Shoe Kit with 12in. extension, Item# 87843

Product Summary

The Wacker Neuson 4-Stroke Vibratory Rammer features a GXR120 Honda engine and convenient operation, with only a single lever for start, stop and idle. Large stroke, high percussion rate and high-impact force with quick travel delivers high performance. The compact design and low center of gravity are ideal for the compaction of cohesive and mixed soils in trenches and other confined areas. Accessories available, sold separately, include the following: Wheel Kit, Item# 87835; 4in. Wood Shoe Kit with 12in. extension, Item# 87843; 4in. Wood Shoe Kit with 4in. extension, Item# 87848; 6in. Iron Shoe Kit, Item# 87837; 8in. Plastic Shoe Kit, Item# 87844; 10in. Iron Shoe Kit, Item# 87838; 11in. Plastic Shoe Kit, Item# 87839.

What's Included

(1) Rammer

Features + Benefits

- 4-stage air filter system for longer operating time
- Operating hours counter
- Protection against low oil level (Unit won't start if sensor detects low oil)
- **Accessories available, sold separately:**
- Wheel Kit, Item# 87835
- 4in. Wood Shoe Kit with 12in. extension, Item# 87843
- 4in. Wood Shoe Kit with 4in. extension, Item# 87848
- 6in. Iron Shoe Kit, Item# 87837
- 8in. Plastic Shoe Kit, Item# 87844
- 10in. Iron Shoe Kit, Item# 87838
- 11in. Plastic Shoe Kit, Item# 87839

Specs

Item# 87804

Compacting Plate Dimensions L x W (in.) 13 13/32 x 11



Crane Headquarters**

R.D. Smith

www.craneengineering.net

A Crane Company

920-733-4425

715-832-3479

707 Ford Street, Kimberly, WI 54136 2703 Bauer St. Eau Claire, WI 54701



Quote CESQ17911

Valid through November 30, 2019

Prepared For:

Abbotsford, City of
 Josh Soyk
 Phone: [715-223-3444](tel:715-223-3444)
 P.O. Box 589
 504 East Linden Street Travel time -
 Abbotsford, WI 54405
j.soyk@ci.abbotsford.wi.us

Sales Rep:

Travis Walker
 Fluid Technology Sales
 Phone: [920-219-1090](tel:920-219-1090)
 Fax: [920-733-0211](tel:920-733-0211)
 Email: t.walker@craneengineering.net



Below is the interactive version of the quote, you can choose options and see the quote totals.

For the full presentation proposal, [click here](#) to view or download the PDF version of this quote. You can sign and fax this in, or you can save time by simply electronically accepting this quote below.

Line Item Detail

Option	QTY	Description	Unit Price	Ext Price
	<input type="text" value="1"/>	Furnish and Install Allen Bradley Powerflex Air Cooled AC Drive Model: 20G11ND065AA0NNNNN Lead Time:	\$7,848.00	\$7,848.00

SubTotal: \$7,848.00
Shipping: \$0.00
Sales Tax: \$0.00
Total: \$7,848.00

Ready to Order?

Option 1: Send Hard Copy PO

Send purchase order to PURCHASING@CRANEENGINEERING.NET. To prevent duplicate orders, reference quote#: CESQ17911

AND / OR

Option 2: Order Electronically below

We reserve the right to cancel orders arising from errors, inaccuracies, or omissions.

I agree to the terms and conditions of the above document and PDF attachment with an electronic signature below.

IP Address 35.131.1.210

PO Number

(Optional: Enter PO Number as your reference only.)

Enter Ship TO Address and/or Comments

Text input area for ship to address and comments

Email Address j.soyk@ci.abbotsford.wi.us

Printed Name

Signature

"signatures" could include: /john smith;/js;/js123/, etc

Click to Accept

Not Ready to Order yet?

Update Quote Status or Ask Questions!

Help us serve you better by submitting your Quote Status below: Sent to Purchasing/No longer needed/Consider in Future/Requote

Or Simply ask a question. We're happy to help!

Text input area for questions or quote status updates

Submit

(Note, you will receive a copy of your message by email.)

No questions posted yet.

Time expressed in Central Daylight Time UTC-05:00

This quote was created by Crane Engineering, Kimberly WI

From: Al Doberstein ald@tcsinfo.com
Subject: Re: PowerFlex 755 Quote
Date: Oct 30, 2019 at 11:45:32 AM
To: Josh Soyk j.soyk@ci.abbotsford.wi.us

VFD PF 755 50hp 480v \$8675

HIM if needed \$139

I/O Board if needed \$198

Remove/Install/program/test \$1500

+shipping dependent on how fast you need it.

Al

On 10/30/2019 8:56 AM, Josh Soyk wrote:

Good Morning Al,

We had a VFD at the main lift station take a shit last night. Can you get me a quote on a new Powerflex 755 and installation? Also, what timeframe are we looking at? I need to get this pump back in service as soon as possible. Thanks.

Josh Soyk
City of Abbotsford
Water/Wastewater Supervisor



Virus-free. www.avast.com



ald.vcf
301 bytes

From: David Roller droller@water-resources.net
 Subject: Estimate Q 32160M from Water Resources, Inc.
 Date: Oct 22, 2019 at 3:44:24 PM
 To: j.soyk@ci.abbotsford.wi.us

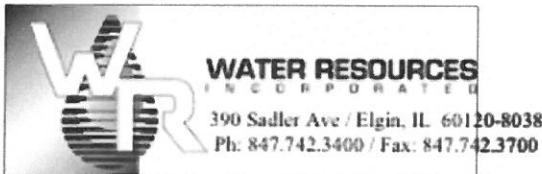
Dear Customer :

Please review the estimate below. Feel free to contact us if you have any questions.

We look forward to working with you.

Sincerely,

Water Resources, Inc.
 847.742.3400



Sales Quotation

Date Quote #
 10/22/2019 Q 32160M

Drain Tech

Sales Associate	Terms	FOB	Customer Job / Project	
DR	COD			
Quantity	Description	Cost	Total	
60	Electronic Meter Test On Site	325.00	19,500.00	
6	Electronic Meter Test On Site confined space	550.00	3,300.00	
	Sales Tax	10.50%	0.00	

	Total	\$22,800.00
--	--------------	--------------------

Signature David Roller

droller@water-resources.net

From: Ryan Harris rharris@midwest-meter.com
Subject: Meter Testing
Date: Oct 21, 2019 at 3:51:07 PM
To: j.soyk@ci.abbotsford.wi.us
Cc: Ben Morman bmorman@midwest-meter.com

Josh, after looking at the provided list it looks as if we will be able to test majority if not all of your meters. Our standard meter testing price is \$250 per meter and we only charge for completed tests in case an issue would arise. Please let us know what you think and we can answer any questions if you have them.

Thank You,

Ryan Harris
Midwest Meter, Inc.
Cell: 217-416-1579
rharris@midwest-meter.com



			Project
Description	Qty	Rate	Total
Quote- Water Meter Testing - 2019			
In-line water meter test 1 1/2" - 6" (Compound, Positive Displacement, Turbine, Omni, Hyd. & FM) Each	1	185.00	185.00
Cleaned, Repair and retest Each	1	115.00	115.00
Remove and replace of water meter for testing if needed Each	1	65.00	65.00
Well house water meter test (All size and Make/Model) Each	1	220.00	220.00
Pit Charge Each	1	80.00	80.00
Service Fee (per day)	1	150.00	150.00
If any parts needed for repair that is extra charge			
		Subtotal	\$815.00
		Sales Tax (0.0%)	\$0.00
		Total	\$815.00

From: Jeffrey Suess midwest_testing@hotmail.com
Subject: Re: Abbotsford, WI Water Meter Testing
Date: Oct 14, 2019 at 10:39:18 AM
To: Josh Soyk j.soyk@ci.abbotford.wi.us

Josh- Here is the quote for testing water meters in Abbotsford,Wi for 2019.

Any questions please call.

Thank you-
Pam Suess
Midwest Testing
952-826-9178 (office)

From: Josh Soyk <j.soyk@ci.abbotford.wi.us>
Sent: Monday, October 14, 2019 8:48 AM
To: midwest_testing@hotmail.com <midwest_testing@hotmail.com>
Subject: Abbotsford, WI Water Meter Testing

Good Morning,

I need to get quotes to get my large meters tested this year. Would you be interested in providing a quote to test the meters? Do you have a price per meter or do you want me to send a list of the meters I need tested with the size so you can quote it that way? There are approximately 50 meters I need tested. Thanks.

Josh Soyk
City of Abbotsford
Water Utility Supervisor



Midwest Testing LLC.
2091 Sorensens Rd.
Mora, MN 55051

Estimate

Date	Estimate #
10/14/2019	652

Name / Address
City of Abbotsford P.O. Box 589 Abbotsford, WI 54405

October 15, 2019

City of Abbotsford
Attn: Dan Grady, Administrator
PO Box 589
Abbotsford, WI 54405

SUBJECT: Proposal to Conduct Environmental Monitoring Year 2020, Abbotsford Landfill

Cedar Corporation is pleased to present our qualifications and cost estimate to complete the environmental monitoring at the closed City of Abbotsford Landfill (#02932). This proposal presents a cost to complete the semi-annual environmental monitoring for the year 2020. The scope of work for the monitoring is to provide sampling for six ground water monitoring wells, five landfill gas monitoring probes, and leachate, twice this year in the months of March and September.

Scope of Work:

Landfill ground water monitoring will include well purging and sampling as follows:

Sample Points: B-4R, B-4A, B-9R, MW-14, PZ-14, MW-16, and MH-11.

Sample Parameters:

- Comment on sample odor, sample color, and sample turbidity.
- Measure sample temperature (degrees Celsius), infield specific conductance, and pH.
- Determine ground water elevation (feet above mean sea level).
- Sample parameter per WisDNR site monitoring schedule.

Landfill gas monitoring probes will be sampled as follows:

Sample Points: P-1, GP-2, GP-3, GP-4, and GP-5.

Sample Parameters:

- Methane, oxygen, carbon dioxide, temperature, barometric pressure, barometric trend.

Cedar Corporation will provide the following in order to complete the environmental monitoring:

- Qualified personnel meeting State Administrative Codes to conduct ground water and landfill gas sampling.

- Properly equipped field vehicle.
- Necessary field testing equipment including:
 - pH meter
 - specific conductance meter
 - temperature probe
 - necessary bailers, rope, and depth to water meters to acquire the necessary data
 - chain-of-custody, shipping labels, and ice to properly prepare samples being sent to a laboratory
 - laboratory analysis for six monitoring wells and leachate
- Landfill gas sampling and analysis equipment.
- GEMS reporting to WisDNR of analysis for each round of sampling.

Under this agreement, Cedar Corporation will be providing laboratory analysis services through a subcontracted third party independent laboratory under the terms of the agreement with the laboratory. They will provide sample containers, sample preservatives as is necessary, shipping coolers, costs associated with sample shipment, and results reported in the required format for submittal to the WisDNR. As part of the agreement, Cedar Corporation will provide a letter for the WisDNR, copied to the City of Abbotsford, discussing the results of each monitoring round and identifying any parameters that appear to be anomalous or significantly changed from previous data.

The client will be responsible for all applicable governing agency fees including, but not limited to, permit review applications, impact fees, park land dedication, water and sewer connection recording, etc. Additional services, if required, would be provided at the consultants hourly rate fee schedule or as negotiated with the client. Services other than the sampling and reporting of ground water and landfill gas conditions at the landfill are not included in this proposal.

Provided by the Client:

The client will provide the consultant with location maps of monitoring points for both monitoring wells and landfill gas probes.

Compensation:

The client agrees to pay the consultant on an hourly time and materials fee for professional services with a total not to exceed fee of \$4,950.00 per year. This fee includes laboratory analysis. Any additional work not included in this scope of services will be invoiced to the client on a time and material basis. Consultant will provide a written quotation for any additional work at the client's request.

Payment Policy:

The client agrees to pay the consultant the amount shown on invoices presented to the client for services rendered on a monthly basis. All invoices are due within 30 days of receipt. Invoices that are not paid within 30 days of receipt will accrue interest at the rate of 1.5% per month.

Agreement:

If these terms as stated above are understood and agreeable, please sign both copies of this proposal and return one to our office by either fax or email. Consultant reserves the right to void this contract if not accepted within 30 days of the date of this proposal.

Sincerely,

CEDAR CORPORATION



Mitch Evenson
Environmental Director

MEE/jlk

Accepted this _____ day of _____, 2019.

For the City of Abbotsford



October 24, 2019

Dan Grady, Administrator
City of Abbotsford
203 North First Street
Abbotsford, WI 54405

Re: Proposal for Year 2020 Semi-Annual Groundwater, Leachate, and Landfill
Gas Monitoring and WDNR Reporting
Closed City of Abbotsford Landfill, 400 N. Galvin Road, License No. 2932

Dear Mr Grady:

As requested, the following is MSA Professional Services, Inc. (MSA) proposal to perform the semi-annual groundwater, leachate and landfill gas monitoring and WDNR reporting at the closed City of Abbotsford Landfill during 2020. It is our understanding that the semi-annual monitoring events should occur during the months of March and September, as stated in the WDNR's Conditional Plan Modification approval document dated December 1, 2010.

We have attached the WDNR's Table 1 from the December 1, 2010 Plan Modification and it is our understanding of the monitoring schedule and the laboratory parameter requirements. This is the basis of MSA's cost presented in the proposal.

The following describes the proposed scope of work and the annual cost estimate for year 2020.

SCOPE OF WORK

Semi-Annual Groundwater, Leachate and Landfill Gas Monitoring and Reporting

According to the WDNR correspondence, there are six (6) monitoring wells (B-4R, B-4A, B-9R, MW-14, MW14A, and MW-16) at the landfill with semi-annual (2 times per year) monitoring and WDNR reporting for the months of March and September. The laboratory and field parameters for the closed landfill monitoring are shown on the attached Table 1, which is obtained from the December 1, 2010 WDNR document.

In addition, leachate sampling and laboratory testing from the Leachate Manhole (Point ID #8) is required on a semi-annual basis. The laboratory parameters for the leachate sampling are also shown on the attached Table 1. We assume no manhole entry is needed for the leachate sample collection.

Also, there are five (5) gas probes (GMP-1 to GMP-5) to be sampled on a semi-annual basis (March and September) for the parameter list shown in Table 1.

MSA will provide an experienced environmental technician and equipment to collect the semi-annual groundwater, leachate, and landfill gas probe samples

1230 South Boulevard
Baraboo, WI 53913

P (608) 356-2771
TF (800) 362-4505
F (608) 356-2770

www.msa-ps.com

Dan Grady, Administrator
City of Abbotsford
October 24, 2019

using WDNR-approved sampling protocol. The semi-annual monitoring events are budgeted to be performed in a single-day field visit for each semi-annual monitoring event. After sample collection, the laboratory samples will be transported by MSA to our subcontracted, WDNR-certified (CT Laboratories Inc.) analytical laboratory for sample analysis and GEMS reporting.

Following the receipt of the laboratory results (typically 3 weeks or less), a brief narrative of the results including a review of the applicable Chapter NR 140 groundwater quality standards and any code exceedances would be transmitted to the WDNR with a copy of the transmittal to the City. MSA will complete the required certification reports, and send the sampling data to the WDNR Central Office on a computer diskette for electronic submittal of the data (GEMS report, as required by WDNR).

Two semi-annual monitoring events occur in March and September, with volatile organic compound (VOC) sampling during the September (or "Annual") event. The expected costs for the 2020 semi-annual sample events are:

YEAR 2020

Groundwater, Leachate, and Landfill Gas Monitoring Events (March and September)

March 2020 Semi-Annual Event Laboratory/Sampling Labor/Reporting	\$3,620
September 2020 Semi-Annual Event Laboratory/Sampling Labor/Reporting	\$4,100
Total Closed Landfill Monitoring Costs for Year 2020 (Invoiced on a lump sum, per monitoring event basis)	\$7,720

Assumptions

The following assumptions are used for MSA's cost estimate.

1. No manhole entry is required to collect the leachate samples, and the sample is collected from the surface.
2. Groundwater monitoring well samples will be collected using disposable PVC bailers.
3. The City will provide keys to the existing padlocks that may be present on the monitoring wells to provide MSA access to the wells.

Dan Grady, Administrator
City of Abbotsford
October 24, 2019

Closing Remarks

MSA's environmental services will be performed and invoiced on a lump sum basis in accordance with the enclosed MSA Agreement for Environmental Consulting Services. Extra work for the closed landfill project can be authorized on a time and materials basis, as requested by the City. If the described scope of services and costs are acceptable, the enclosed services agreement can be used as our notification to proceed.

Thank you for requesting our services. We appreciate the opportunity to provide environmental engineering services to the City of Abbotsford, and we look forward to continuing our partnership with the City.

Sincerely,

MSA Professional Services, Inc.



Richard Lyster, P.G.
Project Manager

RSL:dp
Enc.

cc: Dan Borchardt, MSA
Dan Greve, MSA

Table 1
Monitoring Schedule
City of Abbotsford Landfill
Lic#2932

Environmental Monitoring Summary
(GROUNDWATER MONITORING)

MONITORING WELLS/ PIEZOMETERS	MONITORING FREQUENCY	PARAMETERS
B-4R, B-4A, B-9R, MW-14, MW-14A(pz), MW-16	Semi-Annually, (March and September)	39036 Alkalinity, Total Filtered 00940 Chloride, Total or Dissolved 00094 Field conductivity (@ 25°C) 00400 pH, Field 00010 Temperature, Field 04189 Groundwater Elevation 22413 Hardness, Total Filtered 00945 Sulfate-Total 00001 Odor 00002 Color 00003 Turbidity
B-4R, B-4A, B-9R, MW-14, MW-14A(pz), MW-16	Annually (September)	VOC Scan (EPA method 8260 or 8021)

(LEACHATE MONITORING)

LEACHATE COLLECTION	MONITORING FREQUENCY	PARAMETERS
LEACHATE Manhole (point ID #8)	Semiannually (March and September)	00094 Field conductivity (@ 25°C) 00400 Field pH 00410 Alkalinity, Total Unfiltered 00610 Ammonia Nitrogen, Total 00310 BOD _{5-Day} 01027 Cadmium, Total Unfiltered 00940 Chloride, Total Unfiltered 00900 Hardness, Total Unfiltered 74010 Total Iron (replaces sulfate) 01051 Lead, Total Unfiltered 01055 Manganese, Total Unfiltered 71900 Mercury, Total Unfiltered 00929 Sodium, Total Unfiltered 00945 Sulfate, Total

		00625 Total Kjeldahl Nitrogen 00150 Total Suspended Solids 01002 Arsenic, Total VOC Scan (EPA method 8260 or 8021)
LEACHATE Manhole (point ID #8)	Annually (September)	SVOC Scan (See NR 507.30- Table 4 for the list of parameters)

(GAS MONITORING)

GAS PROBES	MONITORING FREQUENCY	PARAMETERS
GMP-1 GMP-2 GMP-3 GMP-4 GMP-5	Semi-annually (March and September)	85547 % Methane 85548 % Of Methane LEL 85550 % Oxygen 46388 Field Temperature(air) 00025 Barometric pressure 46381 Pressure trend, barometric 85544 % Carbon dioxide



Environmental Consulting Services Agreement

This AGREEMENT ("Agreement") is made on October 24, 2019, by and between CITY OF ABBOTSFORD (OWNER) and MSA PROFESSIONAL SERVICES, INC. (MSA), which agree as follows:

Scope of Services: MSA shall provide the scope of professional environmental consulting services for the OWNER, directly or indirectly, indicated in the letter proposal dated October 24, 2019 ("Services"). Any changes or additions to the Scope of Services shall be made by written amendment to this Agreement by MSA and OWNER.

Terms and Conditions: All Services performed by MSA pursuant to this Agreement shall be performed in accordance with, and MSA's and OWNER's obligations shall be governed by, the General Terms and Conditions attached hereto and incorporated herein by this reference. Any attachments or exhibits referenced in this Agreement are made part of this Agreement.

Authorization: MSA will commence performance of the Services on this project upon OWNER's written authorization. OWNER's written authorization is provided and acknowledged by the signatures of MSA's and OWNER's authorized representatives below. By signing this Agreement below, each of the undersigned parties represent and warrant that he or she has full right, power and authority to execute this Agreement and bind his or her respective party to the terms and conditions hereof. A copy of this fully-executed Agreement shall be returned for MSA's files.

Survival: The General Terms and Conditions incorporated into this Agreement shall survive the completion of the Services performed hereunder or the termination of this Agreement for any cause.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement and intend to be bound thereby.

CITY OF ABBOTSFORD

MSA PROFESSIONAL SERVICES, INC.

Authorized Representative

Richard Lyster, Team Leader

Date: _____

Date: October 24, 2019

203 North First Street
Abbotsford, WI 54405
Phone: 715-613-9444
Fax : 715-

1230 South Boulevard
Baraboo, WI 53913
Phone: 608.355.8901
Fax: 608.356.2770

MSA PROFESSIONAL SERVICES, INC. (MSA) – GENERAL TERMS AND CONDITIONS OF SERVICES (ENVIRONMENTAL)

1. The quoted fees and scope of services constitute the best estimate of the fees and tasks required to perform the services as defined. This agreement upon execution by both parties hereto, can be amended only by written instrument signed by both parties. For those projects involving conceptual or process development service, activities often cannot be fully defined during initial planning. As the project progresses, facts uncovered may reveal a change in direction which may alter the scope. MSA will promptly inform the OWNER in writing of such situations so that changes in this agreement can be made as required.

2. MSA will bill the OWNER monthly with net payment due upon receipt. Past due balances shall be subject to an interest charge at a rate of 12% per year from said thirtieth day. In addition, MSA may, after giving seven days written notice, suspend service under any agreement until the OWNER has paid in full all amounts due for services rendered and expenses incurred, including the interest charge on past due invoices.

3. Costs and schedule commitments shall be subject to change for delays caused by the OWNER's failure to provide specified facilities or information or for delays caused by unpredictable occurrences including, without limitation, fires, floods, riots, strikes, unavailability of labor or materials, delays or defaults, by suppliers of materials or services, process shutdowns, acts of God or the public enemy, or acts of regulations of any governmental agency. Temporary delays of services caused by any of the above which result in additional costs beyond those outlined may require renegotiation of this agreement.

4. MSA intends to serve as the OWNER's professional representative for those services as defined in this agreement, and to provide advice and consultation to the OWNER as a professional. Any opinions of probable project costs, reviews and observations, and other decisions made by MSA for the OWNER are rendered on the basis of experience and qualifications and represents the professional judgment of MSA. However, MSA cannot and does not guarantee that proposals, bid or actual project or construction costs will not vary from the opinion of probable cost prepared by it.

5. This agreement shall not be construed as giving MSA, the responsibility or authority to direct or supervise construction means, methods, techniques, sequence, or procedures of construction selected by the contractors or subcontractors or the safety precautions and programs incident to the work of the contractors or subcontractors.

6. In conducting the services, MSA will apply present professional, engineering and/or scientific judgment, and use a level of effort consistent with current professional standards in the same or similar locality under similar circumstances in performing the Services. The OWNER acknowledges that "current professional standards" shall mean the standard for professional services, measured as of the time those services are rendered, and not according to later standards, if such later standards purport to impose a higher degree of care upon MSA.

MSA does not make any warranty or guarantee, expressed or implied, nor have any agreement or contract for services subject to the provisions of any uniform commercial code. Similarly, MSA will not accept those terms and conditions offered by the OWNER in its purchase order, requisition, or notice of authorization to proceed, except as set forth herein or expressly agreed to in writing. Written acknowledgement of receipt, or the actual performance of services subsequent to receipt of such purchase order, requisition, or notice of authorization to proceed is specifically deemed not to constitute acceptance of any terms or conditions contrary to those set forth herein.

7. MSA shall make visits to the site at intervals appropriate to the various stages of construction as MSA deems necessary in order to observe as an experienced and qualified design professional the progress and quality of the various aspects of Contractor's work.

The purpose of MSA's visits to and representation at the site will be to enable MSA to better carry out the duties and responsibilities assigned to and undertaken by MSA during the Construction Phase, and, in addition, by the exercise of MSA's efforts as an experienced and qualified design professional, to provide for OWNER a greater degree of confidence that the completed work of Contractor will conform in general to the Contract Documents and that the integrity of the design concept of the

completed Project as a functioning whole as indicated in the Contract Documents has been implemented and preserved by Contractor. On the other hand, MSA shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct or have control over Contractor's work nor shall MSA have authority over or responsibility for the means, methods, techniques, sequences or procedures of construction selected by Contractor, for safety precautions and programs incident to the work of Contractor or for any failure of Contractor to comply with laws, rules, regulations, ordinances, codes or orders applicable to Contractor's furnishing and performing the work. Accordingly, MSA neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform its work in accordance with the Contract Documents.

8. This Agreement shall commence upon execution and shall remain in effect until terminated by either party, at such party's discretion, on not less than thirty (30) days' advance written notice. The effective date of the termination is the thirtieth day after the non-terminating party's receipt of the notice of termination. If MSA terminates the Agreement, the OWNER may, at its option, extend the terms of this Agreement to the extent necessary for MSA to complete any services that were ordered prior to the effective date of termination. If OWNER terminates this Agreement, OWNER shall pay MSA for all services performed prior to MSA's receipt of the notice of termination and for all work performed and/or expenses incurred by MSA in terminating Services begun after MSA's receipt of the termination notice. Termination hereunder shall operate to discharge only those obligations which are executory by either party on and after the effective date of termination. These General Terms and Conditions shall survive the completion of the services performed hereunder or the Termination of this Agreement for any cause.

This agreement cannot be changed or terminated orally. No waiver of compliance with any provision or condition hereof should be effective unless agreed in writing and duly executed by the parties hereto.

9. The OWNER agrees to clarify and define project requirements and to provide such legal, accounting and insurance counseling services as may be required for the project.

10. If, due to MSA's error, any required or necessary item or component of the project is omitted from the construction documents, MSA's liability shall be limited to the reasonable costs of correction of the construction, less what OWNER'S cost of including the omitted item or component in the original construction would have been had the item or component not been omitted. It is intended by this provision that MSA will not be responsible for any cost or expense that provides betterment, upgrade, or enhancement of the project.

11. OWNER acknowledges and agrees that MSA has had no role in generating, treating, storing, or disposing of hazardous substances or materials which may be present at the project site, and MSA has not benefited from the processes that produced such hazardous substances or materials. Any hazardous substances or materials encountered by or associated with Services provided by MSA on the project shall at no time be or become the property of MSA. MSA shall not be deemed to possess or control any hazardous substance or material at any time; arrangements for the treatment, storage, transport, or disposal of any hazardous substances or materials, which shall be made by MSA, are made solely and exclusively on OWNER's behalf for OWNER's benefit and at OWNER's direction. Nothing contained within this Agreement shall be construed or interpreted as requiring MSA to assume the status of a generator, storer, treater, or disposal facility as defined in any federal, state, or local statute, regulation, or rule governing treatment, storage, transport, and/or disposal of hazardous substances or materials.

All samples of hazardous substances, materials or contaminants are the property and responsibility of OWNER and shall be returned to OWNER at the end of a project for proper disposal. Alternate arrangements to ship such samples directly to a licensed disposal facility may be made at OWNER's request and expense and subject to this subparagraph.

12. MSA will maintain insurance coverage for: Worker's Compensation, General Liability, and Professional Liability. MSA will provide information as to specific limits upon written request. If the OWNER requires coverages or limits in addition to those in effect as of the

date of the agreement, premiums for additional insurance shall be paid by the OWNER. The liability of MSA to the OWNER for any indemnity commitments, or for any damages arising in any way out of performance of this contract is limited to such insurance coverages and amount which MSA has in effect.

13. Reuse of any documents and/or services pertaining to this project by the OWNER or extensions of this project or on any other project shall be at the OWNER's sole risk. The OWNER agrees to defend, indemnify, and hold harmless MSA for all claims, damages, and expenses including attorneys' fees and costs arising out of such reuse of the documents and/or services by the OWNER or by others acting through the OWNER.

14. To the fullest extent permitted by law, MSA shall indemnify and hold harmless, OWNER, and OWNER's officers, directors, members, partners, agents, consultants, and employees (hereinafter "OWNER") from reasonable claims, costs, losses, and damages arising out of or relating to the PROJECT, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself) including the loss of use resulting therefrom but only to the extent caused by any negligent act or omission of MSA or MSA's officers, directors, members, partners, agents, employees, or Consultants (hereinafter "MSA"). In no event shall this indemnity agreement apply to claims between the OWNER and MSA. This indemnity agreement applies solely to claims of third parties. Furthermore, in no event shall this indemnity agreement apply to claims that MSA is responsible for attorneys' fees. This agreement does not give rise to any duty on the part of MSA to defend the OWNER on any claim arising under this agreement.

To the fullest extent permitted by law, OWNER shall indemnify and hold harmless, MSA, and MSA's officers, directors, members, partners, agents, consultants, and employees (hereinafter "MSA") from reasonable claims, costs, losses, and damages arising out of or relating to the PROJECT, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself) including the loss of use resulting therefrom but only to the extent caused by any negligent act or omission of the OWNER or the OWNER's officers, directors, members, partners, agents, employees, or Consultants (hereinafter "OWNER"). In no event shall this indemnity agreement apply to claims between MSA and the OWNER. This indemnity agreement applies solely to claims of third parties. Furthermore, in no event shall this indemnity agreement apply to claims that the OWNER is responsible for attorneys' fees. This agreement does not give rise to any duty on the part of the OWNER to defend MSA on any claim arising under this agreement.

To the fullest extent permitted by law, MSA's total liability to OWNER and anyone claiming by, through, or under OWNER for any cost, loss or damages caused in part or by the negligence of MSA and in part by the negligence of OWNER or any other negligent entity or individual, shall not exceed the percentage share that MSA's negligence bears to the total negligence of OWNER, MSA, and all other negligent entities and individuals.

15. OWNER and MSA desire to resolve any disputes or areas of disagreement involving the subject matter of this Agreement by a mechanism that facilitates resolution of disputes by negotiation rather than by litigation. OWNER and MSA also acknowledge that issues and problems may arise after execution of this Agreement which were not anticipated or are not resolved by specific provisions in this Agreement. Accordingly, both OWNER and MSA will endeavor to settle all controversies, claims, counterclaims, disputes, and other matters in accordance with the Construction Industry Mediation Rules of the American Arbitration Association currently in effect, unless OWNER and MSA mutually agree otherwise. Demand for mediation shall be filed in writing with the other party to this Agreement. A demand for mediation shall be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for mediation be made after the date when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations. Neither demand for mediation nor any term of this Dispute Resolution clause shall prevent the filing of a legal action where failing to do so may bar the action because of the applicable statute of limitations. If despite the good faith efforts of OWNER and MSA any controversy, claim, counterclaim, dispute, or other matter is not resolved through negotiation or mediation, OWNER and MSA agree and consent that such matter may be resolved through legal action in any state or federal court having jurisdiction.

16. This agreement shall be construed and interpreted in accordance with the laws of the State of Wisconsin.

17. OWNER hereby irrevocably submits to the jurisdiction of the state courts of the State of Wisconsin for the purpose of any suit, action or other proceeding arising out of or based upon this Agreement. OWNER further consents that the venue for any legal proceedings related to this Agreement shall be, at MSA's option, Sauk County, Wisconsin, or any county in which MSA has an office.

18. OWNER ACKNOWLEDGES AND AGREES THAT THE INFORMATION DEVELOPED OR IDENTIFIED BY MSA PURSUANT TO THIS AGREEMENT MAY TRIGGER FOR THE OWNER OBLIGATIONS UNDER LOCAL, STATE OR FEDERAL ORDINANCES, LAWS, RULES OR REGULATIONS TO REPORT THE DISCOVERY OF CONDITIONS TO LOCAL, STATE OR FEDERAL REGULATORY OR GOVERNMENTAL AUTHORITIES. OWNER ACKNOWLEDGES THAT MSA DOES NOT PROVIDE ANY ADVICE, RECOMMENDATION OR CONCLUSION REGARDING THE REPORTABLE NATURE OF ANY OF THE FINDINGS OR OBSERVATIONS RESULTING FROM THE PERFORMANCE OF SERVICES HEREUNDER. THE DETERMINATION OF THE OWNER'S REPORTING REQUIREMENTS OR OBLIGATIONS UNDER LAW IS A LEGAL CONCLUSION FOR WHICH MSA ASSUMES NO RESPONSIBILITY AND ABOUT WHICH MSA PROVIDES NO OPINION, CONCLUSION, FINDING OR CERTIFICATION. OWNER ACKNOWLEDGES AND AGREES THAT OWNER MUST SEEK THE ADVICE OF LEGAL COUNSEL TO DETERMINE OWNER'S OBLIGATIONS SHOULD ENVIRONMENTAL RELEASES OR CONDITIONS BE IDENTIFIED.

19. MSA shall perform its Services under this Agreement in accordance with laws and regulations in effect at the time of execution of this Agreement. OWNER shall retain responsibility for compliance with all laws and regulations applicable to its property, employees, and operations, including but not limited to: the reporting of any hazardous substance releases, disclosing information to protect employees and public health, applying for and obtaining required permits or licenses, submitting reports, providing a safe work place, and providing the proper management of wastes and hazardous substances and materials.

20. All data, documents, reports and other information relating directly or indirectly to the Services shall be supplied by MSA to the OWNER for the OWNER's sole and exclusive use in connection with the evaluation of property. All such data, reports, and other information shall be held in confidence for the aforementioned use only to the extent allowable by law. Data, documents and reports prepared by MSA pursuant to this Agreement are prepared for the exclusive use of the OWNER and not for use or reliance upon by any third-party. Any third-party necessarily has different interests, purposes, concerns, and motives than the OWNER with regard to such documents and reports. Therefore, use of such documents by any third-party is expressly prohibited without the joint written authorization of the OWNER and MSA, which shall necessarily include the precondition that the third-party agree to accept the terms and conditions of this Agreement, including the limitation of liability and indemnification protections. Data, documents and reports prepared by MSA pursuant to this Agreement are intended to be presented and reproduced only in their entirety, complete with all supporting data, assumptions, limitations, and, if applicable, recommendations. Such documents shall not be used by OWNER or any party in any form other than in their entirety and all abridged or altered versions are prohibited.

21. OWNER shall assist MSA in performance of the Services hereunder by placing at MSA's disposal all available documents and information pertinent to the Services, including, but not limited to, those that relate to the identity, location, quantity, nature, or characteristics of any hazardous substance or waste at, on, or under the site. In addition, OWNER shall furnish or cause to be furnished such other reports, data, studies, plans, specifications, documents, and other information on surface and subsurface site conditions required by MSA for performance of its Services.

The OWNER shall furnish information identifying utility types and locations, and other manmade objects beneath the surface. MSA shall take reasonable precautions to avoid damaging the utilities and objects in conjunction with activities performed with its Services. OWNER shall approve the work plan and Scope of Services. OWNER agrees to waive any claim against MSA and to indemnify, defend, (by counsel of MSA's choice) and hold harmless MSA and its subcontractors, consultants, agents, officers, directors, and employees from any claim or liability for

injury or loss, cost, fee or expense arising from damaged utilities or other objects that were not called to MSA's attention or which were not properly located on plans and information furnished to MSA. OWNER shall continue to supply to Consultant all material information and documents in its possession, custody or control known to OWNER and material to the Site and the Services, including the location of subterranean structures and conditions such as, but not limited to, pipes, tanks and telephone cables. OWNER will give prompt notice to Consultant whenever it becomes actually aware of any development that materially and adversely affects the scope or timing of the Services.

22. The OWNER will furnish right-of-entry and complete access for MSA, its subcontractors, consultants, agents, officers, directors and employees to such property as may be necessary for MSA to perform the Services under this Agreement. MSA will take reasonable precautions to minimize damage to the property caused by MSA's equipment, but has not included in MSA's fee the cost of restoration of damage which may result from MSA's operations. If the OWNER requires MSA to restore property to its former condition, the costs associated with restoration will be added to MSA's fee.

23. The Scope of Services may not be adequate to identify environmental hazards or problems, even if performed in accordance with "current professional standards", and, therefore, MSA cannot guarantee the accuracy of results or conclusions relating thereto.

Information provided to MSA by individuals familiar and/or associated with the property and/or facility, or adjacent land parcels and/or facilities, that is the subject of this Agreement has been accepted by MSA in good faith and is assumed to be accurate. Similarly, information provided to MSA by database search services or via governmental or regulatory records or databases, has been accepted by MSA in good faith and is assumed to be accurate. OWNER has neither requested nor paid MSA to independently verify the truthfulness, accuracy or completeness of the information provided to MSA by database search services, governmental or regulatory records or databases, or by individuals. MSA assumes no responsibility for and provides no certification, warranty or guarantee of the truthfulness, validity, accuracy or completeness of governmental or regulatory records or databases, database search services, or information provided by others to MSA.

MSA's findings, opinions, conclusions and recommendations are based on the actually observed conditions and operations at the property or facility on the specific date or dates of the site tour. OWNER acknowledges that conditions that limit visual observation, such as the presence of snow, thick vegetation, pavement, or structures may interfere with the identification of possible environmental factors or conditions. Hidden or concealed conditions, subsurface conditions, subsequent changes to those conditions actually observed, or incomplete disclosure by others to MSA of past or present activities at, upon or beneath the property or facility, may alter MSA's findings, opinions, conclusions and recommendations. MSA does not accept, and specifically disavows any responsibility or liability for environmental conditions at the property or facility which currently exist, formerly existed, or may exist in the future.

OWNER acknowledges that the OWNER has approved the scope of services and the level of effort for MSA to undertake and, therefore, has determined the corresponding degree of uncertainty as acceptable for the OWNER's purposes. The scope of any sampling or assessment performed by MSA hereunder is limited to the sampling and laboratory analysis of soil and/or groundwater only in certain selected locations. This sampling is intended to investigate the potential for the presence of contaminants in the immediate vicinity of the sampling point or location. Laboratory analysis is only performed for those parameters identified as potential contaminants prior to conducting the sampling or assessment. MSA assumes no responsibility for and expresses no opinion, finding, conclusion or recommendation regarding the presence or absence of any compounds or contaminants for which no such sampling or laboratory analysis was requested or performed. OWNER acknowledges that OWNER has neither requested nor paid MSA to sample and test for compounds or contaminants other than those identified herein.

24. Neither party shall assign this Agreement or any part hereof without the prior written consent of the other party. Any assignment not made in accordance with this Agreement shall be void.

25. AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, MSA PROFESSIONAL SERVICES, INC. HEREBY NOTIFIES OWNER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR THE CONSTRUCTION ON OWNER'S LAND MAY HAVE LIEN RIGHTS ON THAT LAND AND ON THE BUILDINGS ON

THAT LAND IF THEY ARE NOT PAID FOR SUCH LABOR OR MATERIALS. THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO MSA PROFESSIONAL SERVICES, INC., ARE THOSE WHO CONTRACT DIRECTLY WITH THE OWNER OR THOSE WHO GIVE THE OWNER NOTICE WITHIN 60 DAYS AFTER THEY FIRST FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION. ACCORDINGLY, OWNER PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO THE MORTGAGE LENDER, IF ANY, MSA PROFESSIONAL SERVICES, INC. AGREES TO COOPERATE WITH THE OWNER AND THE LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID.

26. This agreement contains the entire understanding between the parties on the subject matter hereof and no representations, inducements, promises or agreements not embodied herein (unless agreed in writing duly executed) shall be of any force or effect, and this agreement supersedes any other prior understanding entered into between the parties on the subject matter hereto.

**ATTACHMENT A:
RATE SCHEDULE
MARCH 2019/2020***

<u>CLASSIFICATION</u>	<u>LABOR RATE</u>
Architects	\$127-\$165/hr.
Clerical	\$60-\$88/hr.
CAD Technician	\$62-\$110/hr.
Geographic Information Systems (GIS).....	\$78-\$135/hr.
Housing Administration	\$64-\$111/hr.
Hydrogeologists.....	\$118-\$142/hr.
Planners	\$95-\$151/hr.
Principals.....	\$155-\$200/hr.
Professional Engineers	\$100-\$200/hr.
Project Manager.....	\$75-\$180/hr.
Professional Land Surveyors	\$90-\$157/hr.
Staff Engineers.....	\$82-\$120/hr.
Technicians	\$76-\$114/hr.
Wastewater Treatment Plant Operator.....	\$70-\$85/hr.
 <u>REIMBURSABLE EXPENSES</u>	
Copies/Prints	Rate based on volume
Fax	\$1.00/page
GPS Equipment.....	\$40/hour
Mailing/UPS	At cost
Automobile Mileage – (currently \$0.54/mile).....	Rate set by Fed. Gov.
MSA Truck Mileage	\$0.70/mile
Nuclear Density Testing	\$25.00/day + \$10/test
Organic Vapor Field Meter	\$100/day
PC/CADD Machine.....	Included in labor rates
Robotics Geodimeter.....	\$30/hour
Stakes/Lath/Rods.....	At cost
Total Station	Included in labor rates
Travel Expenses, Lodging, & Meals.....	At cost
Traffic Counting Equipment & Data Processing	At cost

* Labor rates represent an average or range for a particular job classification. These rates are in effect until March 1, 2020. After March 1, 2020, these rates may increase by not more than 5% per year.



Building a Better World
for All of Us®

October 17, 2019

RE: City of Abbotsford Landfill
2020-2024 OMM Proposal
SEH No. ABBOT131587 14.00

Mr. Dan Grady, Administrator
City of Abbotsford
203 North First Street
Abbotsford, WI 54405

Dear Mr. Grady:

Short Elliott Hendrickson Inc. (SEH) is pleased to provide this cost estimate to the City of Abbotsford (City) for operations, maintenance, and environmental monitoring (OMM) services for the closed City of Abbotsford Landfill (WDNR License #02932) for a five year period commencing January 1, 2020 and completing December 31, 2024. SEH has been providing OMM and solid waste engineering services for the Abbotsford Landfill for over 25 years. We appreciate this long-term relationship and trust that our familiarity with site, and knowledge of the State solid waste regulations and Wisconsin Department of Natural Resources (WDNR) staff, have been a valuable and cost effective resource to the City for maintaining regulatory compliance at the landfill.

Environmental monitoring will be conducted in accordance with the WDNR's December 1, 2010 Long-Term Monitoring Plan Modification Approval for the facility. Please find attached Table 1, "Site Monitoring Schedule" which summarizes the current WDNR monitoring requirements for the facility. In addition to the field monitoring services, SEH will prepare and submit monitoring data to the WDNR groundwater and environmental monitoring system (GEMS) data base and complete preparation and submittal of the 5-Yr OMM Report during 2020.

Following is a discussion of the scope of services and estimated costs proposed by SEH for the 2020-2024 OMM for the landfill.

SCOPE OF WORK

Task 1: Landfill Gas, Groundwater Monitoring and GEMS Reporting

SEH will provide equipment, labor, laboratory analytical, and field analysis to complete groundwater and LFG monitoring in accordance with the WDNR's December 1, 2010 long-term care plan modification and attached Table 1. Please note that this effort does not include the any additional follow up or confirmation monitoring that may be necessary based on data collected during routine monitoring. For reference, this has not been necessary in the past but has the potential to be necessary if groundwater quality or landfill gas issues arise.

The results of the above referenced monitoring will be reported to the City and WDNR in accordance with s. NR 507.26 Wisconsin Administrative Code within 60 days of the end of each semi-annual sampling period.

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 10 North Bridge Street, Chippewa Falls, WI 54729-2550

SEH is 100% employee-owned | sehinc.com | 715.720.6200 | 800.472.5881 | 888.908.8166 fax

Mr. Dan Grady
October 17, 2019
Page 2

Task 2: 5-Year Summary Report (2020)

During 2020 SEH will prepare and submit the required 5-Year summary report in accordance with Condition #5 in the WDNR's December 1, 2010 long-term care plan modification.

ESTIMATED PROJECT FEES

SEH proposes to perform the scope of work described above on a lump sum basis for the estimated fee of \$32,900, which includes labor and expenses. An annual summary of the proposed fees are summarized below. Costs will not exceed the proposed estimate without prior authorization from the City.

Year	Annual Lump Sum Fee	Summary of Services
2020	\$7,700	OMM, Semi-Annual WDNR Data Reporting, 5-Year Progress Report
2021	\$6,300	OMM, Semi-Annual WDNR Data Reporting
2022	\$6,300	OMM, Semi-Annual WDNR Data Reporting
2023	\$6,300	OMM, Semi-Annual WDNR Data Reporting
2024	\$6,300	OMM, Semi-Annual WDNR Data Reporting
TOTAL	\$32,900	

CLOSING

SEH appreciates the opportunity to continue assisting the City with this project. Should you wish to retain SEH to continue the OMM services during the above referenced term, please contact me and I will issue to you an Agreement for your authorization. If you have any questions regarding this scope of work and fee estimate, please feel free to call me at 608.498.4844 to discuss.

Sincerely,

SHORT ELLIOTT HENDRICKSON INC.



Brian L. Kent, CHMM
Project Manager

BLK
Attachment

c: Jerry Doriott, SEH

p:\a\labbot\common\2020-2024 If cost est\labbotford If 2020-2024 omm cost estimate prop ltr.docx

**Table 1
Site Monitoring Schedule**

Sample Location	Parameter	Method	Parameter ID	Sample Interval		
					Long Term	
Gas Probes GP-1 (601), GP-2 (604), GP-3 (607), GP-4R (610), GP-5 (613)	% Carbon Dioxide	GEM2000 Meter	85544	SA	March and September	
	% Methane	GEM2000 Meter	85547	SA		
	% Oxygen	GEM2000 Meter	85550	SA		
	Air Temperature	Thermometer	00011	SA		
	Barometric Pressure	Local Airport	00025	SA		
	Barometric Trend	Local Airport	46381	SA		
Leachate MH-11 (008)	Specific Conductance	pH/Conductance Meter	00094	SA	March and September	
	pH	pH Conductance Meter	00400	SA		
	Total Alkalinity		00410	SA		
	Total Hardness		00900	SA		
	Total Cadmium		01027	SA		
	Total Manganese		01055	SA		
	TSS		00150	SA		
	BOD- 5 day		00310	SA		
	Arsenic, Total		01002	SA		
	Total Chloride		00940	SA		
	Total Sulfate		00945	SA		
	Total Lead		01051	SA		
	TKN		00625	SA		
	Total Sodium		00929	SA		
	Total Iron		74010	SA		
	Total Ammonia-N		00610	SA		
	Total Mercury		71900	SA		
	VOCs	EPA SW846 8021/8260		SA		September
SVOCs	EPA SW846 8270		A			
Monitoring Wells B-4A (013), PZ-14 (022)	Water Elevation	Water Level Indicator	04189	SA	March and September	
	Temperature	Thermometer	00010	SA		
	Specific Conductance	pH/Conductance Meter	00094	SA		
	pH	pH/Conductance Meter	00400	SA		
	Total Hardness, filtered		22413	SA		
	Dissolved Chloride		00941	SA		
	Total alkalinity, filtered		39036	SA		
	Odor, Color, Turbidity	Visual Observation	1,2,3	SA		
	VOCs	EPA SW846 8260/8021		A		September
	Subtitle D Monitoring Wells B-4R (017), B-9R (015), MW-14 (020), MW-16 (028)	Water Elevation	Water Level Indicator	04189		SA
Temperature		Thermometer	00010	SA		
Specific Conductance		pH/Conductance Meter	00094	SA		
pH		pH/Conductance Meter	00400	SA		
Total Hardness, filtered			22413	SA		
Dissolved Chloride			00941	SA		
Total alkalinity, filtered			39036	SA		
Odor, Color, Turbidity		Visual Observation	1,2,3	SA		
VOCs		EPA SW846 8260/8021		A	September	
Site Conditions (600)		Temperature	Thermometer	00011	SA	March and September
	Barometric Pressure	pH/Conductance Meter	00025	SA		
	Barometric Trend	pH/Conductance Meter	00024	SA		

Notes:
A = Annual
SA = Semi-Annual
Revised 08/13 by: JJT Checked by:

City of



P.O. Box 589 | 203 N. First St. | Abbotsford, WI 54405

Phone: 715-223-3444 | Fax: 715-223-8891

Wisconsin's First City

Website: www.ci.abbottsford.wi.us

APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License X Fee \$15.00 City of Abbotsford

Original License X Fee \$25.00 PO Box 589

Renewal License _____ Fee \$25.00 Abbotsford, WI 54405

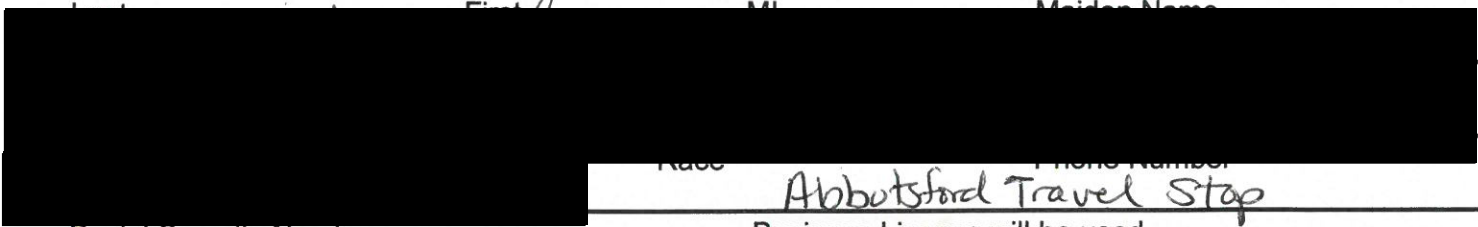
I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from June 30, 2019 to June 30, 2020 inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Rose

Molly

R

Franklin



Abbottsford Travel Stop

Social Security Number

Business License will be used

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

Yes No Date of Conviction (If Any) Nature of Offense

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Molly Rose Applicant's Signature

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

pd 40-61

APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License X Fee \$15.00 **City of Abbotsford**

Original License X Fee \$25.00 **PO Box 589**

Renewal License _____ Fee \$25.00 **Abbotsford, WI 54405**

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from **June 30, 2017 to June 30, 2018** inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Hernandez-Jacobsen Angelina

	Race Phone Number
	<u>LaBofana</u>
	Business License will be used

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

- Yes Date of Conviction (If Any) _____
- No Nature of Offense _____

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Angelina Hernandez
Applicant's Signature

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

Pd 40.00 10/18
(600)



APPLICATION FOR BEVERAGE OPERATOR'S LICENSE

Provisional License X Fee \$15.00 City of Abbotsford

Original License X Fee \$25.00 PO Box 589

Renewal License _____ Fee \$25.00 Abbotsford, WI 54405

I, the undersigned, do hereby make application to the local governing body of the City of Abbotsford, Wisconsin for a license to serve, from June 30, 2019 to June 30, 2020 inclusive (unless sooner revoked), fermented malt beverages and intoxicating liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations; federal, state or local, affecting the sale of such beverages and liquors if a license be granted to me.

Samaniego Denean M Samaniego



Sex Race Phone Number

Corral Bar and Grill

Business License will be used

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

[] Yes Date of Conviction (If Any) _____
[] No Nature of Offense _____

Being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Denean Samaniego
Applicant's Signature

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

\$15.00 pd cash
2019-59

emcs inc

Transforming challenges into SOLUTIONS

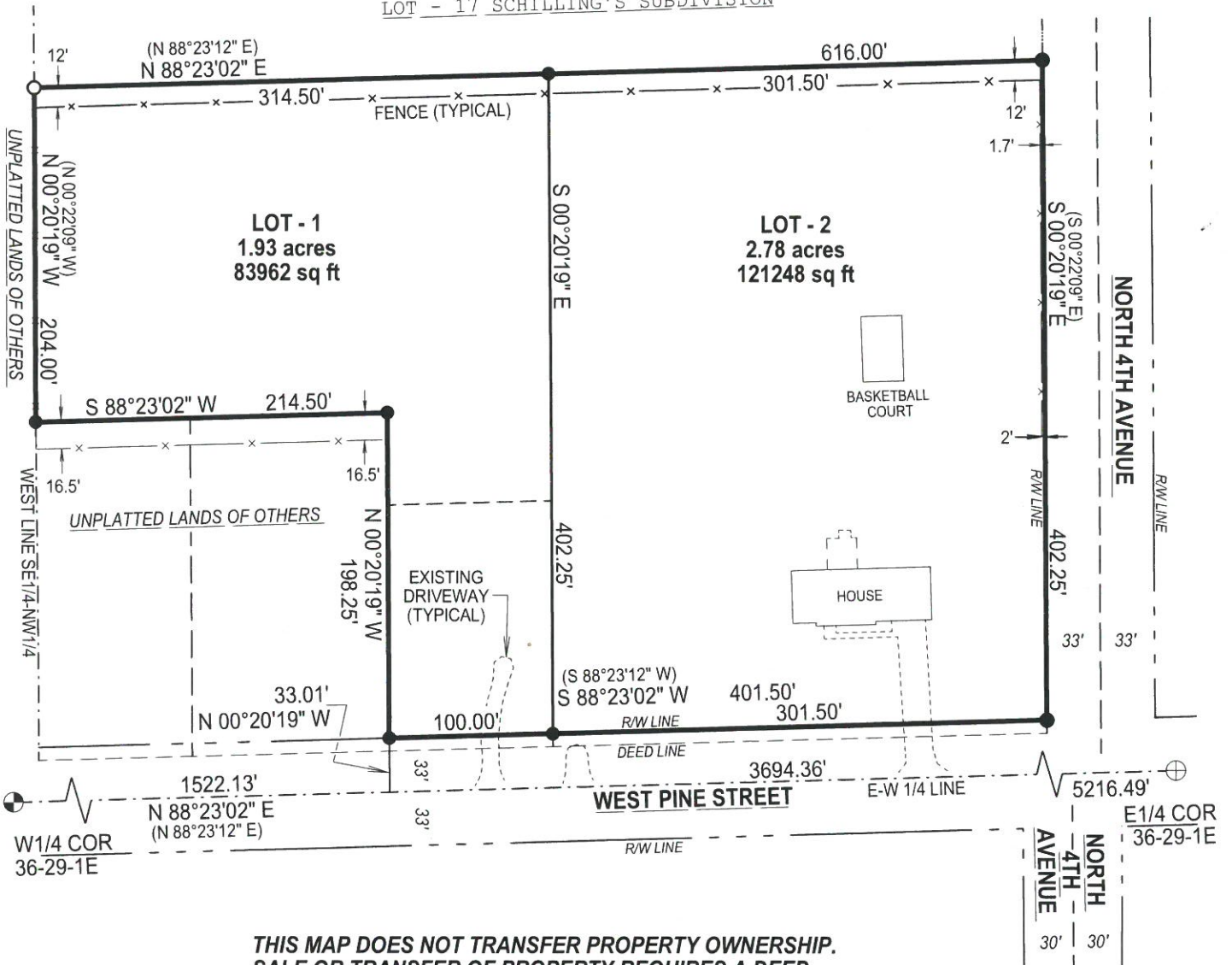
500 North 17th Avenue Wausau, WI 54401
715.845.1081 phone 715.845.1099 fax
www.emcsinc.com

CLARK COUNTY CERTIFIED SURVEY MAP NO. _____

RESERVED FOR RECORDING DATA

BEING PART OF THE SE1/4 OF THE NW1/4 OF SECTION 36, TOWNSHIP 29 NORTH, RANGE 1 EAST,
CITY OF ABBOTSFORD, CLARK COUNTY, WISCONSIN

LOT - 17 SCHILLING'S SUBDIVISION



**THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP.
SALE OR TRANSFER OF PROPERTY REQUIRES A DEED.**

- 3/4" X 24" IRON REBAR, 1.50#/FT SET
- 1-1/4" IRON REBAR FOUND
- ⊕ SURVEY NAIL SHAFT FOUND
- ⊕ SURVEY NAIL FOUND
- ⊕ PREVIOUSLY RECORDED AS DATA



DRAWN BY: KCB
DRAWING DATE: 10/14/2019
FIELD SURVEY: 10/10/2019
DRAWING FILE: 5229 CSM
REVISION DATE:

PREPARED FOR:
DAVE KALLSTROM
LYLE E KALLSTROM SURVIVOR'S TRUST
2308 DUBAY DRIVE
MOSINEE, WI 54445

1" = 100'



SURVEYOR'S CERTIFICATE:

I, KEVIN C. BOYER, PROFESSIONAL LAND SURVEYOR WITH EMCS, INC., HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED THIS PLAT, BEING PART OF THE SE1/4 OF THE NW1/4 OF SECTION 36, TOWNSHIP 29 NORTH, RANGE 1 EAST, CITY OF ABBOTSFORD, CLARK COUNTY, WISCONSIN.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF DAVE KALLSTROM, CONTAINING 4.71 ACRES AND DESCRIBED AS FOLLOWS:

COMMENCING AT W1/4 CORNER OF 36-29-1E;

THENCE ALONG THE EAST-WEST QUARTER LINE N88°23'02"E, A DISTANCE OF 1522.13 FEET;

THENCE PARALLEL TO THE WEST LINE OF THE SE1/4 OF THE NW1/4 N00°20'19"W, A DISTANCE OF 33.01 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST PINE STREET AND THE POINT OF BEGINNING;

THENCE CONTINUING PARALLEL TO THE WEST LINE OF THE SE1/4 OF THE NW1/4 N00°20'19"W, A DISTANCE OF 198.25 FEET;

THENCE PARALLEL TO THE EAST-WEST QUARTER LINE S88°23'02"W, A DISTANCE OF 214.50 FEET TO THE WEST LINE OF THE SE1/4 OF THE NW1/4;

THENCE ALONG THE WEST LINE OF THE SE1/4 OF THE NW1/4 N00°20'19"W, A DISTANCE OF 204.00 FEET TO THE SOUTHWEST CORNER OF LOT 17 OF SCHILLING'S SUBDIVISION;

THENCE ALONG THE SOUTH LINE OF LOT 17 OF SCHILLING'S SUBDIVISION AND PARALLEL TO THE EAST-WEST QUARTER LINE N88°23'02"E, A DISTANCE OF 616.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF NORTH 4TH AVENUE;

THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF NORTH 4TH AVENUE AND PARALLEL TO THE WEST LINE OF THE SE1/4 OF THE NW1/4 S00°20'19"E, A DISTANCE OF 402.25 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST PINE STREET;

THENCE PARALLEL TO THE EAST-WEST QUARTER LINE AND ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST PINE STREET S88°23'02"W, A DISTANCE OF 401.50 FEET TO THE POINT OF BEGINNING;

SUBJECT TO RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE SUBDIVISION REGULATIONS OF THE CITY OF ABBOTSFORD, IN SURVEYING, DIVIDING, AND MAPPING THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 14th DAY OF October, 2019

Kevin C Boyer
 KEVIN C. BOYER
 PLS-2675



COMMON COUNCIL APPROVAL:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF ABBOTSFORD IS HEREBY APPROVED BY THE COMMON COUNCIL



 SIGNATURE

 PRINT NAME

 DATE

From: [John Smith](#)
To: ["Dan Greve"; "Dan Grady"; j.soyk@ci.abbotsford.wi.us](#)
Subject: copper
Date: Thursday, October 31, 2019 6:22:46 AM

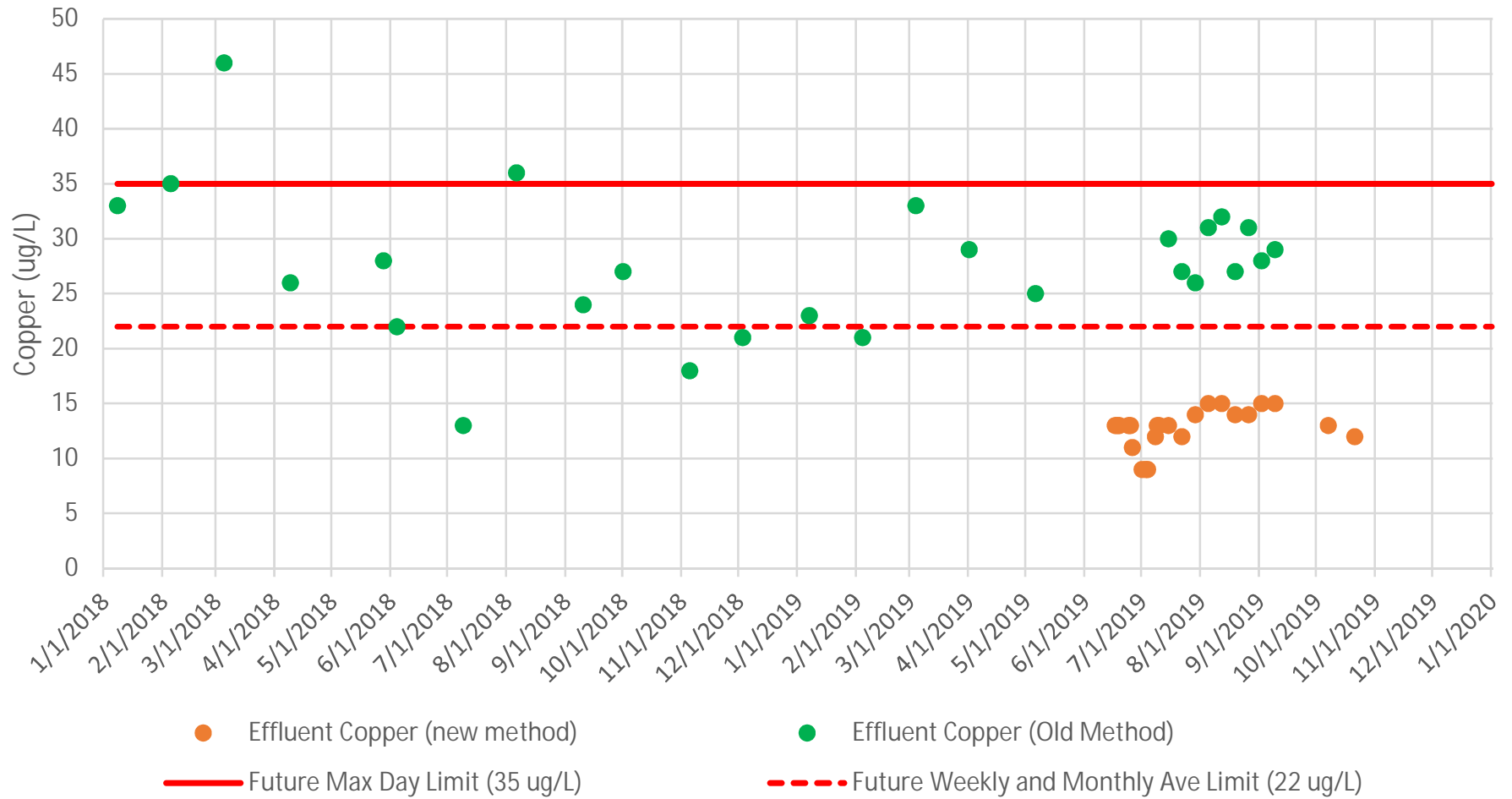
Good Morning All,

Here are the copper results for the month of October 2019.

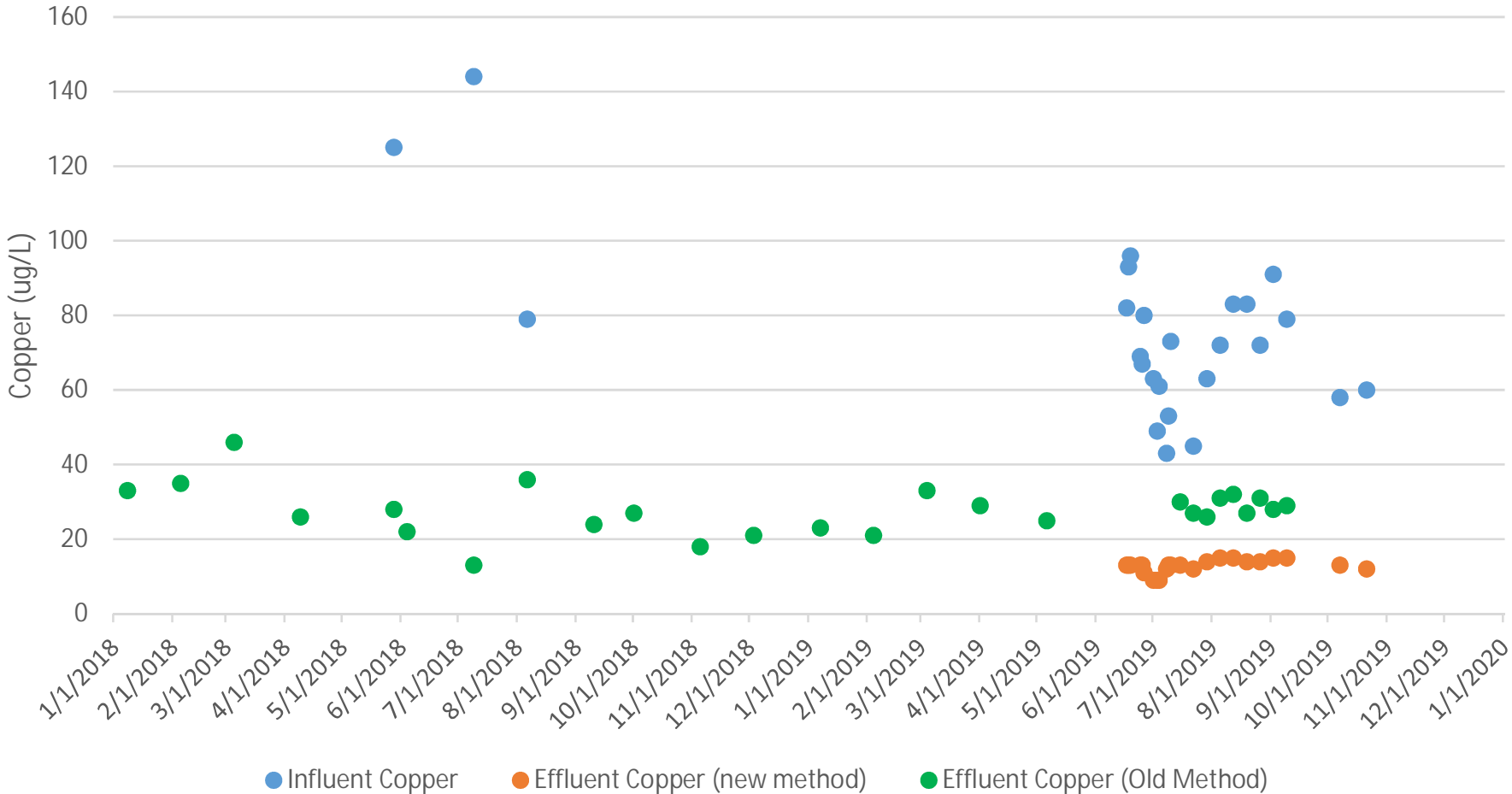
10/7/19-Influent Copper=58 ug/l. Effluent Copper=13 ug/l.
10/21/19-Influent Copper=60 ug/l. Effluent Copper=12 ug/l.

Thanks, John

Abbotsford WWTF Effluent Copper 2018-2019



Abbotsford WWTF Influent and Effluent Copper 2018-2019



Division of Transportation System Development
North Central Region
1681 Second Avenue South
Wisconsin Rapids, WI 54495

Governor Tony Evers
Secretary Craig Thompson
wisconsin.gov
Phone: (715) 421-8302
FAX: (715) 423-0334
Email: ncr.dtsd@dot.wi.gov



October 29, 2019

Dan Grady, City Administrator/City Clerk
City of Abbotsford
203 North First Street
Abbotsford, WI 54405

RE: Project 1620-00-31 Marshfield – Abbotsford South County N to North Street WIS 13 Marathon County	Project 1620-03-04 City of Colby; City of Abbotsford North Street to Linden Street WIS 13 Marathon County	Project 1620-03-03 City of Abbotsford Linden Street to Pine Street WIS 13 Marathon County
--	---	---

The Wisconsin Department of Transportation (WisDOT) is currently developing plans to improve WIS 13, between County N (Monroe Street) in the city of Colby and Pine Street in the city of Abbotsford, Marathon County.

WisDOT has identified the following needs on this section of WIS 13:

- The pavement is showing signs of deterioration including transverse, longitudinal, edge and alligator cracking, along with rutting.
- Various pedestrian sidewalk curb ramps do not meet current accessible design standards under the Americans with Disabilities Act (ADA).

The purpose of the proposed project is to extend the life of the existing pavement. The proposed improvements include:

- Resurfacing the roadway by milling the top layer of asphalt pavement and applying a new surface layer of hot mix asphalt (HMA) pavement.
- Gravel shoulders will be reshaped and restored to meet the resurfaced shoulder pavement.
- Curb ramps that do not meet ADA standards will be replaced. It is anticipated that replacement of the curb ramps will require minor acquisition of permanent right of way and/or temporary easements from some of the intersection corner properties.

These improvements will be split into three construction projects, as shown on the enclosed map. The first project runs from South County N to North Street in Colby. The second project runs from North Street to Linden Street in and between Colby and Abbotsford. The third project runs from Linden Street to Pine Street in Abbotsford. At this time all three projects will be let together and constructed during the same construction season. Construction is currently scheduled for 2023 but could occur as early as 2022.

The traffic management plan is being developed, however, motorists can expect single lane closures or flagging operations on WIS 13 with at least one lane remaining open to traffic in each direction. Alternating minor intersections are expected to be closed for short periods of time while the construction operations are occurring within the intersections. Short-term nighttime closures of the WIS 29 ramps can be expected to complete the milling and/or paving operations through the ramp intersections.

Access to business and residential driveways will be maintained. However, single driveways will be temporarily closed for short periods of time when the milling or paving operations are in the immediate vicinity of the driveway. Where multiple driveways serve a single property, construction will be staged so at least one of the driveways remain open at all times. Pedestrians can expect sidewalk ramp closures; however, temporary pedestrian accommodations will be provided.

Upcoming public involvement activities include the following:

- A similar project notification letter to property owners along the project, to be sent the week of November 4, 2019.
- Two local officials meetings (one in Colby and one in Abbotsford) to be held in January/February 2020.
- Two public involvement meetings (one in Colby and one in Abbotsford) to be held in February 2020.

Your input on the proposed improvements and any information that can help minimize traffic impacts is appreciated. To ensure the project stays on schedule, please forward any comments or questions to Brian Smits, P.E., Project Manager, JT Engineering, Inc., (920) 468-4771 Ext 353 or brians@jt-engineering.com by November 8, 2019.

Sincerely,

Preston Bohn, P.E.
WisDOT Project Leader

Enclosures: Project Location Map

PROJECT LOCATION MAP

DESIGN PROJECT ID: 1620-03-03
 CONSTRUCTION ID: 1620-03-73
 CITY OF ABBOTSFORD
 LINDEN ST TO PINE ST
 WIS 13
 MARATHON COUNTY

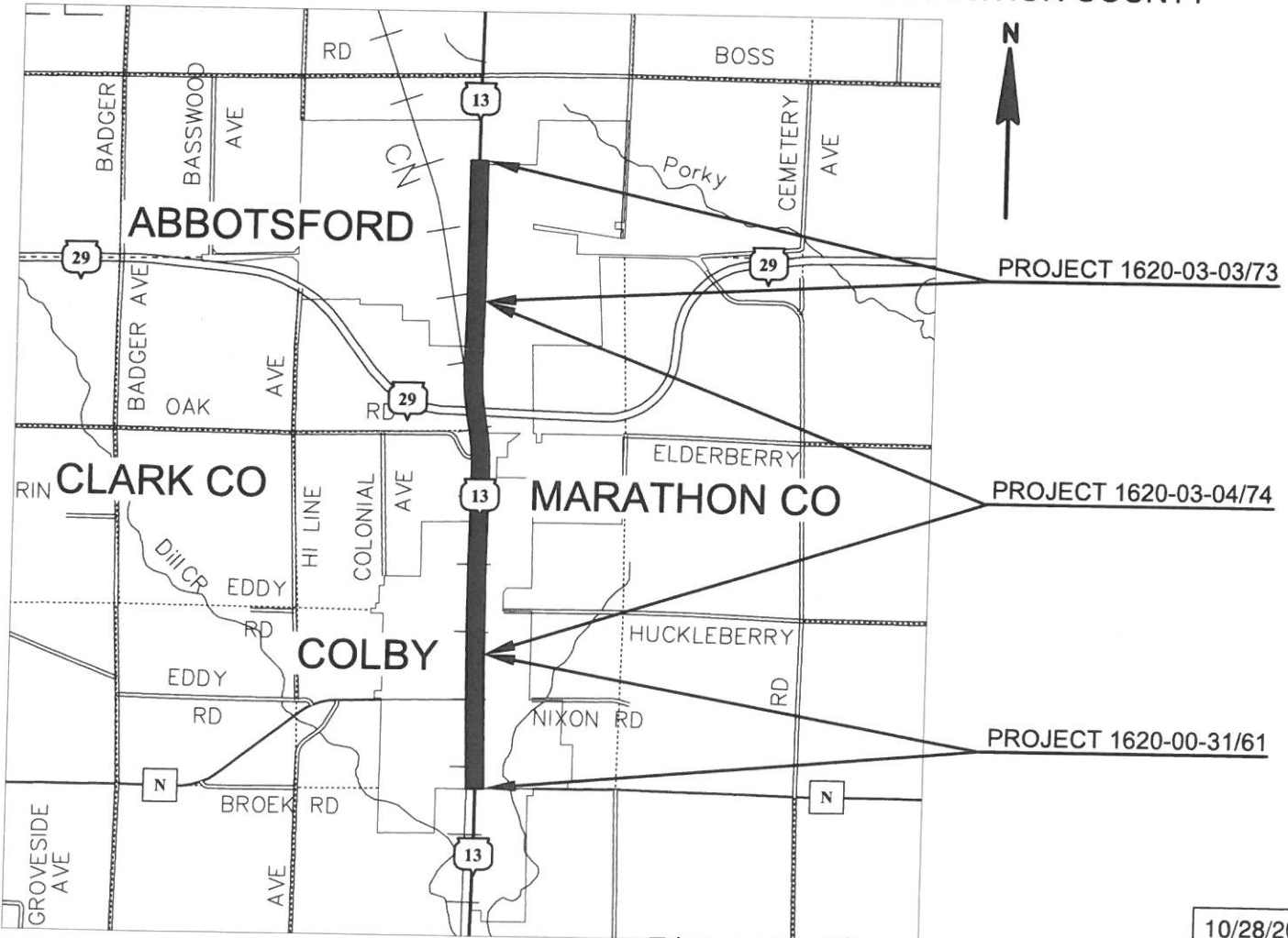
DESIGN PROJECT ID: 1620-03-04
 CONSTRUCTION ID: 1620-03-74
 CITY OF COLBY - CITY OF ABBOTSFORD
 NORTH ST TO LINDEN ST
 WIS 13
 MARATHON COUNTY

DESIGN PROJECT ID: 1620-00-31
 CONSTRUCTION ID: 1620-00-61
 MARSHFIELD - ABBOTSFORD
 SOUTH COUNTY N TO NORTH ST
 WIS 13
 MARATHON COUNTY



PROJECT LOCATION
 MARATHON COUNTY

MAP NOT TO SCALE



10/28/2019

